

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 765358

FILED  
Jan 27, 2011  
Secretary of State

**Entity Name:** ROTARY CLUB OF SOUTHSORE-RUSKIN, INC.

**Current Principal Place of Business:**

5908 FORTUNE PLACE  
RUSKIN, FL 33570 US

**New Principal Place of Business:**

**Current Mailing Address:**

P O BOX 1765  
RUSKIN, FL 335731765 US

**New Mailing Address:**

**FEI Number:** 59-2833997

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GLISSON, DAMON C., ESQ.  
5908 FORTUNE PLACE  
APOLLO BEACH, FL 33570 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: TD  
Name: MADDEN, DAVID  
Address: 218 6TH AVE.  
City-St-Zip: RUSKIN, FL 33570

Title: SD  
Name: SMITH, J. MICHAEL  
Address: 1601 RICKENBACKER DR. SUITE 9  
City-St-Zip: SUN CITY CENTER, FL 33573

Title: VPD  
Name: KNIGHT, RONALD  
Address: 3814 CARDENAL AVE  
City-St-Zip: RUSKIN, FL 33573

Title: PD  
Name: MURRAY, STEPHEN  
Address: 100 FRANDORSEN CIR. SUITE 101  
City-St-Zip: APOLLO BEACH, FL 33572

Title: D  
Name: JOYNER, WESLEY  
Address: 4440 MILEY RD  
City-St-Zip: PLANT CITY, FL 33565

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID MADDEN

TD

01/27/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date