

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 06, 2002 8:00 am
Secretary of State

03-06-2002 90026 050 ****61.25

DOCUMENT # 765128

1. Entity Name

GFWC AUBURNDALE WOMAN'S CLUB, INC.

Principal Place of Business

Mailing Address

**% ANN W JAMES
 115 PATTERSON DRIVE
 AUBURNDALE FL 33823**

**% ANN W JAMES
 115 PATTERSON DRIVE
 AUBURNDALE FL 33823**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-2517363

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**JAMES, ANN W
 115 PATTERSON DRIVE
 AUBURNDALE FL 33823**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE: **P** Delete
 NAME: **HALL, PAULA**
 STREET ADDRESS: **4354 DIRKSHIRE LOOP**
 CITY-ST-ZIP: **LAKELAND FL 33801-0392**

TITLE: **President** Change Addition
 NAME: **Brandeberry, Babe**
 STREET ADDRESS: **5339 Doral Court**
 CITY-ST-ZIP: **Lakeland, FL 33801-0319**

TITLE: **PE** Delete
 NAME: **BRANDBERRY, BABE**
 STREET ADDRESS: **5339 DORAL COURT**
 CITY-ST-ZIP: **LAKELAND FL 33801-0319**

TITLE: **President-Elect** Change Addition
 NAME: **James, Ann**
 STREET ADDRESS: **115 Patterson Drive**
 CITY-ST-ZIP: **Auburndale, FL 33823-2323**

TITLE: **VPD** Delete
 NAME: **JAMES, ANN**
 STREET ADDRESS: **115 PATTERSON DRIVE**
 CITY-ST-ZIP: **AUBURNDALE FL 33823**

TITLE: **Secretary/Director** Change Addition
 NAME: **McNeill, Jeanne**
 STREET ADDRESS: **129 Lakeview Drive**
 CITY-ST-ZIP: **Auburndale, FL 33823-2222**

TITLE: **S** Delete
 NAME: **HOWELL, TERRI**
 STREET ADDRESS: **1252 KEYSTONE COURT**
 CITY-ST-ZIP: **AUBURNDALE FL 33823-2306**

TITLE: **Treasurer/Director** Change Addition
 NAME: **Ball, Paula**
 STREET ADDRESS: **4354 Dirkshire Loop**
 CITY-ST-ZIP: **Lakeland, FL 33801-0392**

TITLE: **CSD** Delete
 NAME: **EIMES, MABEL**
 STREET ADDRESS: **114 OWENS CIRCLE N.**
 CITY-ST-ZIP: **AUBURNDALE FL 33823-2123**

TITLE: **Director** Change Addition
 NAME: **Howell, Terri**
 STREET ADDRESS: **1252 Keystone Court**
 CITY-ST-ZIP: **Auburndale, FL 33823-2306**

TITLE: **TD** Delete
 NAME: **DOUGLAS, AUDREY**
 STREET ADDRESS: **1004 LAKE SHORE DRIVE**
 CITY-ST-ZIP: **AUBURNDALE FL 33823-9738**

TITLE: **Corp. Secretary** Change Addition
 NAME: **Calhoun, Anne**
 STREET ADDRESS: **2030 Kirkland Road**
 CITY-ST-ZIP: **Auburndale, FL 33823-2069**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

February 13, 2002

SIGNATURE: **Alberta (Babe) Brandeberry** (863) 967-4125

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (9/01)