## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS HORM.

|  |                                      |       |               |                   |                                 |   |                  |  |  | -  |                   |     |                        |        |      |                    |                     | •  |            |
|--|--------------------------------------|-------|---------------|-------------------|---------------------------------|---|------------------|--|--|--|-------------------|-----|------------------------|--------|------|--------------------|---------------------|--|------------|
|  | PORATIO                              |       |               | A STORY           | s                               | DEPART<br>atherin<br>ecretary                   | e Harr<br>of Sta | r <b>is</b><br>ate   | TATE                                     |  |                   |     | 02 JU<br>SECH<br>TALLA | ieta:  | Y OF | STA                | TE.                 |  |            |
| DOCUMENT # 765058  1. Corporation Name   |                                      |       |               |                   |                                 |   |                  |  |  |  | 10                | 300 | )()()                  | )Ei    | 27:  | 33                 | <b>38</b> -<br>1370 | 3  |            |
| Gulfstream Manor Condominium<br>Association, Inc.  |                                      |       |               |                   |                                 |   |                  |  |  |  | N 152 FI C        |     |                        | **     | **2° | 37.5               | () *                | ***29°                                       | 7.50       |
| 3901 N. Ocean Blvd. 496  |                                      |       |               |                   | 4960 CO                         | bo Conference Way N.                            |                  |  |  | REINSTATEMENT 01-02  |                   |     |                        |        |      |                    |                     | <u></u>                                      |            |
| Suite, Apt. #, etc:  |                                      |       |               |                   | suite, Apt. #, etc.<br>Swte 100 |   |                  |  |  | 4. Date Incorporated or Qualified To Do Business in Florida 021 1982 |                   |     |                        |        |      |                    |                     | ],_  |            |
| Gulfstream, FL B   |                                      |       |               |                   | City & State                    | boca Raton, FL                                  |                  |  | 5. FEI Number Applied For Not Applicable |  |                   |     |                        |        |      |                    | -                   |  |            |
| Zip 3348   |                                      |       | Zip 3343      | 31                | Country USA                     |   |                  | 6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status |  |  |                   |     |                        |        | ed   |                    |                     |  |            |
| 7. Name and Address of Current Registered Agent  |                                      |       |               |                   |                                 |   |                  |  |  |  |                   |     |                        |        |      |                    |                     |  |            |
| Name Bluggern Resorts Management - Tish Lehr  Street Address (P.O. Box Number is Not Acceptable) 4960 Conterence way North  Suite, Apt. #, Etc. Suite 100  |                                      |       |               |                   |                                 |   |                  |  |  |  |                   |     |                        |        |      |                    |                     |  |            |
|  | City BOO                             | a 7   | Raton         |                   |                                 |   |                  |  |  |  |                   | ı.  | State<br>FL            | Zip Co | 33   | 43                 |                     | <u>.                                    </u> | <b>-</b> F |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent Agent REGISTERED AGENT MUST SIGN  Date 6-10-02   |                                      |       |               |                   |                                 |   |                  |  |  |  |                   |     | CR2E081 (9/0           |        |      |                    |                     |  |            |
| 8. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors   |                                      |       |               |                   |                                 |   |                  |  |  |  |                   |     |                        |        |      |                    |                     |  |            |
| Titles   | Name of<br>Officers and/or Directors |       |               |                   | 3<br>                           | Street Address of Eac<br>Officer and/or Directo |                  |  |  |  | or                |     |                        |        |      | City / State / Zip |                     |  |            |
| P  | H. Duke Peters                       |       |               |                   |                                 |   |                  |  | cle West Palm Beach Gardens,             |  |                   |     |                        |        | 3410 |                    |                     |  |            |
| V/D  | Gevald Wheeler                       |       |               | <del></del>       |                                 |   |                  | ton Dr. Springfield, VA 22   |  |  |                   |     |                        | _      |      |                    |                     |  |            |
| SMD  | Ed Johnson                           |       |               | 1631 Emerald Cove |                                 |   |                  | R  |  |  |                   |     |                        |        |      |                    |                     |  |            |
| D  | Patricia Sullivan                    |       |               |                   | 4635 NW 44th Ct.                |   |                  |  |  |  | Tamarac, FL 33319 |     |                        |        |      |                    |                     |  |            |
|  |                                      |       |               |                   |                                 |   |                  |  |  |  |                   | _   |                        |        |      |                    |                     |  | -          |
| ., 9   |                                      |       |               |                   |                                 |   |                  |  |  |  |                   |     |                        |        |      |                    |                     |  |            |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Daytime Phone # |                                      |       |               |                   |                                 |   |                  |  |  |  |                   |     |                        |        |      |                    |                     |  |            |
| 1  | Sic                                  | MATUR | E AND TYPED ( | JR P              | RINTED NAME OF                  | SIGNING OF                                      | -riceR O         | K DIKEC10  | ir(                                      |  |                   |     | Date                   |        |      | Jayune I           | DUILE #             |  |            |

, -10/02