**FILE NOW: FILING FEE AFTER MAY 1 IS $155.00**

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED
95 MAY -1 PM 9:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **764972** **(6)**

1. Corporation Name
**EAST BAY HIGH SCHOOL ATHLETIC BOOSTERS ASSOCIATION, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| 7710 BIG BEND ROAD<br>GIBSONTON FL 33534 | 7710 BIG BEND ROAD<br>GIBSONTON FL 33534 |

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: **09/13/1982**
3a. Date of Last Report: **01/27/1994**
4. FEI Number: **59-2903770** ☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **$68.75** Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business (21): Suite, Apt. #, etc. (22): City & State (23): Zip (24): Country (25)

2a. Mailing Address (26): Suite, Apt. #, etc. (27): City & State (28): Zip (29): Country (30)

**9. Name and Address of Current Registered Agent**

VILLAGE BANK
131 S. PEBBLE BEACH BLVD.
SUN CITY CENTER FL 33570

**10. Name and Address of New Registered Agent**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|
| TITLE | PD | 1.1 TITLE | President/D | ☒ Change ☐ Addition |
| NAME | TRAFFANSTEDT,TOMMY | 1.2 NAME | Randy Dotson | |
| STREET ADDRESS | 6506 SANTIAGO COURT | 1.3 STREET ADDRESS | 1121 Kingfish Pl. | |
| CITY-ST-ZIP | APOLLO BEACH FL | 1.4 CITY-ST-ZIP | Apollo Beach, FL 33572 | |
| TITLE | SD | 2.1 TITLE | Secretary/D | ☒ Change ☐ Addition |
| NAME | MILTNER, CYNTHIA | 2.2 NAME | Joan Mynahan | |
| STREET ADDRESS | P O BOS 1125 N/A | 2.3 STREET ADDRESS | 6607 Blackfin Way | |
| CITY-ST-ZIP | RIVERVIEW FL | 2.4 CITY-ST-ZIP | Apollo Beach, FL 33572 | |
| TITLE | TD | 3.1 TITLE | Treasurer/D | ☒ Change ☐ Addition |
| NAME | DAVIS, MARGUERITE A. | 3.2 NAME | Sylvia Connell | |
| STREET ADDRESS | P O BOX 842 | 3.3 STREET ADDRESS | 10021 Carr Rd. | |
| CITY-ST-ZIP | GIBSONTON FL | 3.4 CITY-ST-ZIP | Riverview, FL 33569 | |
| TITLE | | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | 4.2 NAME | | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | 4.4 CITY-ST-ZIP | | |
| TITLE | | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | 5.2 NAME | | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | | |
| TITLE | | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | 6.2 NAME | | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** Sylvia A. Connell 4-26-95 813/671-3361
SIGNATURE AND TYPED OR PRINTED NAME OF MANAGING OFFICER OR DIRECTOR — Date — (Daytime Phone #)

0003873