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**Jan 27 1998 8:00am
Secretary of State**

**NONPROFIT CORPORATION
ANNUAL REPORT
1998**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 764951 (0)
1. Corporation Name
FIRST PRESBYTERIAN CHURCH OF PENSACOLA, INC.



Principal Place of Business Mailing Address
**33 E GREGORY
PENSACOLA FL 32501
US** **33 E GREGORY
PENSACOLA FL 32501
US**

3. Date Incorporated or Qualified
09/10/1982

4. FEI Number **50-0816441** Applied For Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association? Yes No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No

2. Principal Place of Business 2a. Mailing Address

21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip Country 28 Zip Country

24 25 29 30

9. Name and Address of Current Registered Agent
**HARRELL, CHARLES, M
2403 TRONJO PLACE
PENSACOLA FL 32503**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS

TITLE	PD	<input checked="" type="checkbox"/> DELETE
NAME	ABBOTT, C E JR	
STREET ADDRESS	421 TANGLEWOOD DR	
CITY-ST-ZIP	PENSACOLA, FL 00000	
TITLE	STD	<input checked="" type="checkbox"/> DELETE
NAME	CLARK, WILLIAM H	
STREET ADDRESS	433 CREARY ST	
CITY-ST-ZIP	PENSACOLA, FL 00000	
TITLE	VPD	<input checked="" type="checkbox"/> DELETE
NAME	HARRELL, CHARLES, M	
STREET ADDRESS	2403 TRONJO PLACE	
CITY-ST-ZIP	PENSACOLA FL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '12

1.1 TITLE	PD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	HARRELL CHARLES MINER	
1.3 STREET ADDRESS	2403 TRONJO PLACE	
1.4 CITY-ST-ZIP	PENSACOLA FLA 32503	
2.1 TITLE	VPD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	CLARK, WILLIAM H	
2.3 STREET ADDRESS	433 CREARY ST	
2.4 CITY-ST-ZIP	PENSACOLA FLA 32507	
3.1 TITLE	STD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	ARTHUR D. HUFFORD II	
3.3 STREET ADDRESS	2300 HALLMARK DR	
3.4 CITY-ST-ZIP	PENSACOLA FLA 32503	
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Charles Miner Harrell **WIRE PRESIDENT** 1/16/98 850-438-1111

CR2E037 (10/97)