SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$81.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(9)

| LYTLE TOWNHOMES ASSOCIATION, INC. | | | | | | | | |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|-----------------------------------|----------------------------|
| Principal Place of Business Mailing Address | | | | | - 1 18811 10810 11111 11811 11111 18111 | | | AR DINI IN |
| 629 N. DIXIE FREEWAY NEW SMYRNA BCH FL 32170 629 N. DIXIE FREEWAY NEW SMYRNA BCH FL 321 | | | o | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | Date Incorporated or Qualified 09/08/1982 | | ate of Last R 05/01/199 | |
| 2. Principal P | 2. Principal Place of Business 2a. Mailing A | | Address | | 4. FEI Number NOT APPLICABLE | Applied For Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | hand it is a second of the sec | | 5. Certificate of Status Desired | | | Additional equired |
| City & State | | City & State | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added (| | |
| Zip 24 | Country 25 | Zip 29 | Country 30 | , | This corporation owes or has personal Property Tax due Jur | | rrent year Int | |
| | 9. Name and Address of Curr | ent Registered Agent | 1,34) | | 10. Name and Address of New F | | Agent | |
| | | = 40.4 | 81 | Name | | | | |
| GLOVER, MATTHEW F. 407 LYTLE AVENUE | | | 82 | Street Add | dress (P.O. Box Number is Not Accept | able) | | |
| APARTMENT E | | | 83 | | | | | |
| NEW SMYRNA BEACH FL 32168 | | | 84 | City | | FL | 85 Zip (| Code |
| 11. Pursuant office or r agent. I a | to the provisions of Sections 617.0 registered agent, or both, in the Ste im familiar with, and accept the obl | 502 and 617.1508, Florida Statut ite of Florida. Such change was i lgations of, Section 617.0503, Flo | es, the above authorized by orida Statutes | e-named cor the corpora s. | poration submits this statement for the ation's board of directors. I hereby acc | purpose of ept the app | f changing it pointment as | s registered registered |
| SIGNATURE | Signature, typed or printed name of registered of | agent and title if applicable. (NOT | E: Registered Age | ent signature requ | vired when reinstating) | DATE | | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND | DIRECTOR | |
| TITLE | POTS DELETE | | 1.1 TITLE | | | | Change | Addition |
| NAME | GLOVER, MATTHEW F. | | | | | | | |
| STREET ADDRESS | | | | ADDRES\$ | | | | |
| CITY-ST-ZIP | NEW SMYRNA BEACH FL | | 1.4 CITY - ST - ZIP | | | | 170 | T 3 5 4 1111 |
| TITLE | VD DELETE | | 2.1 TITLE | | | | Change | Addition |
| NAME | GRAHAM, DAVID | MENT L | 2.2 NAME | | | | | |
| STREET ADDRESS | SS 407 LYTLE AVENUE, APARTMENT H NEW SMYRNA BEACH FL | | | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | SD DELETE | | 2. 4 CITY - ST - ZIP 3.1 TITLE | | | | Change | Addition |
| NAME | GREEN, SHIRLEY | | 3.1 TITLE 3.2 NAME | | | | orange | |
| STREET ADDRESS | 46 FARIGREEN | | 3.3 STREET | ADDDECC | | | | |
| CITY-ST-ZIP | NEW SMYRNA BEACH FL | IA BEAOUTE | | ST-ZIP | | | | |
| TITLE | DELETE | | 4.1 TITLE | 31-211 | | - | Change | Addition |
| NAME | | _ | 4. 2 NAME | | | | | _ |
| STREET ADDRESS | | | 4.3 STREET | ADORESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | | | | | |
| TITLE | DELETE | | 5.1 TITLE | | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADORESS | NAME OF THE PARTY | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | iT-ZIP | | | | |
| TITLE | N. C. | ☐ DELETE | 6.1 TITLE | | | | Change | ■ Addition |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | |

6.4 CiTY-ST-ZIP

14. I do hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if happed, or or an attachment with an address. DALL (122 22/6)

laglan

FILED

Aug 06 1997 8:00am

Secretary of State