## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

764885

(0)

## SAMUEL E. AND MARY W. THATCHER FOUNDATION, INC.

Principal Place of Business				Mailing Address										
3050 BISCAYNE BLVD.			30	3050 BISCAYNE BLVD.										
SUITE 1008				SUITE 1008										
MIAMI FL 33137	1		_	MIAMI FL 33137-4143					9 Date In	corporated or Qualifie	od 30	. Date of La	act D	nort
10\$			US	š					3. Dale 11.	30/1982	30 34	01/25	/199	1 <b>6</b>
Principal Place of Business				2a. Mailing Address				4. FEI Nun		<del></del>		Ap	plied For	
21				26					59-	2230243			No	t Applicable
Suite, Apt. #. etc				Suite, Apt. #, etc.					5 Certifics	ate of Status Desired		\$8.	75 <i>r</i>	Additional
22				27				O. COTUNCE	ate of Status Desired	اا	Fe	e Re	quired	
City & State				City & State			6. Election	Campaign Financing	g _	\$5	.00	May Be		
23			28						ind Contribution				o Fees	
Zip 24	-	Country		Zip Country 30					poration has liability		gible tay und	ler s	199.032,	
24 25 9. Name and Address of Current							Florida Statutes							
	y, 1101110 a	ING AGGIOSS OF CO	Helit Deği:	stered Agent		Name								
JODDAN MILLIAM D						81								
Jordan, William R. 3050 Biscayne Blvd. Suite 1008				82			5	Street Address (P.O. Box Number is Not Acceptable)						
MIAMI FL 33137					63									
MIMMIT	_ 33 13/													
						84	(	City				FL 85	Zip (	ode
11. Pursuant t	to the provisic	one of Sections 617	0502 and (	617.1508, Florida Stat	dutes the	above	- n	omed core	oratico submit	a this statement for th			Ina it	rapidtarad
office or re	egistered age	nt, or both, in the S	tate of Flor	rida. Such change wa of, Section 617.0503,	as authori:	zed by	th	e corporati	ion's board of	directors. I hereby ac	cept the	appointmer	nt es	registered
•	m tamiliar witr	i, and accept the of	bligations o	or, Section 617.0503,	Florida S	itatutes	i.							
SIGNATURE _	Slocature typed c	v prioted name of reastlere	iti bos treps be	le if applicable (A	NOYE: Registr	ered Area	nt e	Loophys regula	ed when reinstating)			ATE		
Signature, typed or printed name of registered agent and title if applicable (I  12. OFFICERS AND DIRECTORS						3.		ingresse reduce		NS/CHANGES TO OF			TOR	S IN 12
TITLE	PTD	<del></del>		☐ DELETE	1.1	1 TITLE						Cha		Addition
NAME		R, JOHN W.			12	2 NAME							•	
STREET ADDRESS						1.3 STREET ADDRESS								
CITY-ST-ZIP	MIAMI FL				1/	1.4 CITY-ST-ZIP								
TITLE	<b>V</b> D			☐ DELETE		1 TITLE				**************************************		☐ Cha	inge	Addition
NAME	JORDAN.	WILLIAM R.			22	2 NAME								
STREET ADDRESS	3030 NE					2.3 STREET ADDRESS		DRESS						
CITY-ST-ZIP	MIAMI FL				2	2.4 CITY-ST-ZIP								
TITLE	SD			<b>▼</b> DELETE		1 TITLE						☐ Cha	inge	Addition
NAME	RICHARD	SON, DAVID M.			32	2 NAME								
STREET ADDRESS	6424 SW	26TH PLACE			3.3	3.3 STREET ADDRESS								
City-St-ZIP	GAINESVI	ILLE FL			34	4. CITY-S	7-2	ZIP						
TITLE				DELETE	4.1	1 TITLE		3	D		···	☐ Cha	inge	Addition
NAME					4.7	2 NAME		7	AUL M	STOKES BISCAYNE				
STREET ADDRESS					4.3	3 STREET A	ADI	Dress 💆	1015.1	BISCAYNE A	BLVO.	SUITE	وتر	400
CITY-ST-ZIP					44	4 CITY - ST	r-Z	RIP A	MIAMI.	FL. 3813	7/			
TITLE				☐ DELETE	5.1	1 TITLE						Cha	пре	Addition
NAME	}				5.2	2 NAME								
STREET ADDRESS					5.3	3 STAEET A	ADI	Dress						
CITY-ST-ZIP					5.4	4 CITY - ST	r- Z	IIP						
TITLE				☐ DELETE	6.1	1 TITLE						Cha	nge	Addition
NAME					6.2	2 NAME								
STREET ADDRESS					6.3	3 STREET A	ADE	Dress						
CITY-S1-ZIP	L					4 CITY - ST								
14. I do hereb	by certify that to indicated or	the information support	plied with t	this filing does not qui mental annual report is	ualify for th	ne exer	np	otion stated	In Section 119	9.07(3)(i), Florida Stat	tutes. I fu	urther certify	that t	he
I am an of	flicer or direct	or of the corporatio	in or the rec	ceiver or trustee emper attachment with an a	owered k	O BXBCI	ute	this report	t as required b	y Chapter 617, Floric	ja Statute	es; and that	my n	ier oam; mat ame
appears in	n Block 12 or	Block 13 if changed	d. or on a)	attachment with an a	address.									

**FILED** 

Feb 03 1997 8:00am

Secretary of State