## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # 1. Corporation Name

764885

(0)

## SAMUEL E. AND MARY W. THATCHER FOUNDATION, INC.

| Principal Place of Business Mailing Address |  |   |             |                                | —                      |  |                                |                 |  |
|---|--|---|-------------|--------------------------------|------------------------|--|--------------------------------|-----------------|--|
| ,   |  | 3050 BISCAYNE BLVD.   |             |                                |                        |  |                                |                 |  |
| 3050 BISCAYI<br>SUITE 1008                  | NE BLVU.   | SUITE 1008  |             |                                |                        |  |                                |                 |  |
| MIAMI FL 33137<br>US                        |  | MIAMI FL 33137<br>US  |             |                                |                        | 3. Date Incorporated or Qualified 09/30/1982                       | 3a. Date of Last R<br>01/25/19 |                 |  |
| 2. Principal Pla                            | ace of Business  | 2a. Mailing Address   |             |                                |                        | 4. FEI Number  | <del></del>                    | oplied For      |  |
| 21  | oce of Edgaliless  | 26  |             |                                |                        | 59-2230243   | <del></del>                    | ot Applicable   |  |
| Suite, Apt. #                               | , etc.   | Suite, Apt. #, etc.   |             |                                |                        |  | \$8.75                         |                 |  |
| 22  |  | 27  |             |                                |                        | 5. Certificate of Status Desired                                   |                                | pouired         |  |
| City & State                                |  | City & State  |             |                                |                        | 6. Election Campaign Financing                                     | ng \$5.00 May Be Added to Fees |                 |  |
| <b>23</b>   Zip                             | Country  | <b>28</b>   | Cou         | ıntry                          |                        | Trust Fund Contribution  8. This corporation has liability for Int | AUUBU                          |                 |  |
| 24  | 25   | 29  | 30          |                                |                        |  | Yes 2 No                       | 93.002,         |  |
|   | 9. Name and Address of Curre   | nt Registered Agent   | -1          |                                |                        | 10. Name and Address of New Re                                     | lstered Agent                  |                 |  |
|   |  |   |             | 81                             | Name                   |  |                                |                 |  |
| JORDAN, WILLIAM R.                          |  |   |             | 82                             | Street Addres          | ess (P.O. Box Number is Not Acceptable)                            |                                |                 |  |
| 3050 BIS                                    | SCAYNE BLVD. SUITE 1008  |   |             |                                |                        |  |                                |                 |  |
| MIAMI FI                                    | L 33137  |   |             | 83                             |                        |  |                                |                 |  |
|   |  |   |             | 84                             | City                   | , , ,  | 85 Zip                         | Code            |  |
| 11. Pursuant t                              | o the provisions of Sections 617.050   | 2 and 617.1508, Florida Statute                                     | s, the abo  | J <u> </u>                     | named corporat         | ion submits this statement for the purpo                           | se of changing its rec         | sistered office |  |
| or registere<br>familiar wit                | ed agent, or both, in the State of Flo<br>th, and accept the obligations of, Sec | rida. Such change was authorize<br>ction 617.0503. Florida Statutes | ed by the i | corpo                          | oration's board        | of directors. I hereby accept the appoir                           | itment as registered a         | igent. I am     |  |
| SIGNATURE                                   |  |   |             |                                |                        |  |                                |                 |  |
|   | Signature, typed or printed name of registered age                               |   |             | Agen                           | t signature required v |  | DATE                           | 201146          |  |
| 12.   |  |   | _           | 13.                            |                        | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRECTOR               | Addition        |  |
| TITLE                                       | PTD  | <del></del>   |             |                                |                        |  | ☐ cuange                       | L.J. Addition   |  |
| NAME<br>STOCET ADODESC                      | THATCHER, JOHN W.  |   |             | 1.2 NAME<br>1.3 STREET ADDRESS |                        |  |                                |                 |  |
| STREET ADDRESS                              |  |   |             | 1.4 City-St-Zip                |                        |  |                                |                 |  |
| CITY-ST-ZIP<br>TIJLE                        | VD DELETE 2.13   |   |             | 1-21                           |                        | Change   | Addition                       |                 |  |
| NAME  |  |   |             | 2.2 NAME                       |                        |  |                                |                 |  |
| STREET ADDRESS                              | ^  |   |             | ADDRESS                        |                        |  |                                |                 |  |
| CITY-ST-ZIP                                 | 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -  |   |             | 2. 4 CITY-ST-ZIP               |                        |  |                                |                 |  |
| TITLE                                       | SD DELETE 3.11   |   |             |                                |                        |  | Change                         | Addition        |  |
| NAME  |  |   | 3.2 N       | 3.2 NAME                       |                        |  |                                |                 |  |
| STREET ADDRESS                              |  |   | TREET       | ADDRESS                        |                        |  |                                |                 |  |
| CITY-S1-ZIP                                 | GAINESVILLE FL 34.   |   | CITY-S      | ST- <b>Ž</b> IP                |                        |  |                                |                 |  |
| TITLÉ                                       |  |   | 4 1 T       | ITLE                           |                        |  | ☐ Change                       | ☐ Addition      |  |
| NAME  |  |   | 4.21        | NAME                           |                        |  |                                |                 |  |
| STREET ADDRESS                              |  |   | 4.3 S       | TREET                          | ADDRESS                |  |                                |                 |  |
| CITY - ST - ZIP                             |  |   |             | ITY-S                          | IT-ZIP                 |  |                                |                 |  |
| TITLE                                       |  |   | ITLE        |                                |                        | ☐ Change   | ☐ Addition                     |                 |  |
| NAME  |  |   |             | AME                            |                        |  |                                |                 |  |
| STREET ADDRESS                              |  |   |             |                                | ADDRESS                |  |                                |                 |  |
| CITY - S1 - ZIP                             |  | DELETE  | _           | ITY - S                        | ST-ZIP                 |  | ☐ Change                       | Addition        |  |
| TITLE                                       |  |   | 6.1 T       |                                |                        |  | ∟ Change                       | TI VOOIIION     |  |
| NAME  |  |   |             | AME                            |                        |  |                                |                 |  |
| STREET ADORESS                              |  |   |             |                                | ADDRESS                |  |                                |                 |  |
| CITY-ST-ZIP<br>14. Ldo hereb                | v certify that the information supplier  | with this filing is voluntarily furn                                |             | doe:                           |                        | the exemption stated in Section 119.0                              | 7(3)(k). Florida Statute       | s. I further    |  |

I do nereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or or an attachment with an address.

SIGNATURE: (

Millian L. Juliu WILLIAM R. JORDAN 1/17/96 (305) 573-6343
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DIRECTOR DELLE DELL