NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # 764268**

1. Corporation Name

## PENSACOLA-WESTWOOD HOMES DEVELOPMENT CORPORATION , INC.

Principal Place of Business AREA HONSING COMMISSION P O BOX 18370 PENSACOLA FL 32523 US Mailing Address

AREA HONSING COMMISSION P O BOX 18370 PENSACOLA FL 32523 FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90094 038 \*\*\*\*61.25

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| 2. Principal Pl     | ace of Business  | 2a. Mailing Address   |   |                            |   |                            | orporated or Q                    | ualifed                    |                       |                             |              |  |  |
|---------------------|--|---|---|----------------------------|---|----------------------------|-----------------------------------|----------------------------|-----------------------|-----------------------------|--------------|--|--|
| 21                  |  | 26  |   |                            |   | 07/30/                     | 1982                              |                            |                       | •                           |              |  |  |
| Suite, Apt. #, etc. |  | Suite, Apt. #, etc.   |   |                            | - 4.  | FEI Num                    |                                   | ,                          |                       | Ap                          | plied For    |  |  |
| 22                  |  | 27  |   |                            |   | 59 <del>-6</del> 00        | 1285                              |                            |                       |                             | t Applicable |  |  |
| City & State        |  | City & State  | City & State  |                            |   | Certifoate                 | of Status Des                     | sired [                    | 1                     | \$8.75                      |              |  |  |
| 23 28               |  |   |   |                            |   |                            |                                   |                            |                       | Fee Re                      | quired       |  |  |
| Zip                 | Country Zip  |   |   | у                          | 6.  |                            | Campaign Fina                     | - 1                        | 7                     | \$5.00                      | - 1          |  |  |
| 24                  | 25   | 0   | Trust Fund Contribution Add  10. Name and Address of New Registered Agent |                            |   |                            |                                   |                            | Added                 | to Fees                     |              |  |  |
|                     | 9. Name and Address of Current   | t Registered Agent  | 8   | I Name                     | 10.   | Name a                     | nd Address of                     | r New Keg                  | istered A             | gent                        |              |  |  |
|                     |  |   | *   | Name                       |   |                            |                                   |                            |                       |                             |              |  |  |
| ROGERS, JOSEPH M.   |  |   |   |                            | 82 Street Address (P.O. Box Number is Not Acceptable) |                            |                                   |                            |                       |                             |              |  |  |
| 1920 WES            |  | <del>, </del>   |   |                            |   | **                         |                                   |                            |                       |                             |              |  |  |
| PENSACO             | LA FL 32501  |   | 83  | <b>*</b>                   |   |                            |                                   |                            |                       |                             | }            |  |  |
|                     |  |   | 84  | 1 City                     |   |                            |                                   |                            |                       | 85 Zip (                    | Code         |  |  |
|                     |  |   |   |                            |   |                            |                                   |                            | FĻ                    |                             |              |  |  |
| 11. Pursuant t      | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State | 2 and 617.1508, Florida Statutes,<br>of Florida, Such change was auth | , the abov<br>norized by  | ve-named or<br>v the corpo | corporatio<br>oration's b                             | on submits<br>loard of dir | this statement<br>ectors. I hereb | for the pur<br>y accept th | pose or o<br>e appoin | manging its<br>Itment as re | gistered     |  |  |
| agent. I ar         | n familiar with, and accept the obligat  | ions of, Section 617.0503, Florid                                     | a Statute   | ş.                         |   |                            |                                   | ,                          |                       |                             | ·            |  |  |
| SIGNATURE           |  |   |   |                            |   |                            |                                   |                            |                       |                             |              |  |  |
|                     | Signature, typed or printed name of registered agen                              |   | egistered Age   | ent signature r            |   |                            | IS/CHANGES                        |                            | DATE<br>ERS ANI       | DIRECTO                     | RS IN 12     |  |  |
| 12.                 | OFFICERS AN  | D DIRECTORS   | 1.1 TITLE   |                            |   | ADDITION                   |                                   | 10 01110                   | LINO AIN              | Change                      | Addition     |  |  |
| TITLE               | SDT  | □ per€ie  |   |                            |   |                            |                                   |                            |                       |                             |              |  |  |
| NAME [              | ROGERS, JOSEPH M   |   | 1.2 NAME  |                            |   |                            |                                   |                            |                       |                             | 1            |  |  |
| STREET ADDRESS      | 3370 ARIZONA DRIVE   |   |   | ET ADDRESS                 |   |                            |                                   |                            |                       |                             |              |  |  |
| CITY-ST-ZIP         | PENSACOLA, FL 00000  | □ 65) FTC   | 1.4 CITY-   | ST-ZIP                     |   |                            |                                   |                            |                       | [ ] Change                  | Addition     |  |  |
| TITLE               | D  | ☐ DELETE  | 2.1 TITLE   |                            |   |                            |                                   |                            |                       | □ ¢nango                    |              |  |  |
| NAME                | TOMBLIN, JUANITA   |   | 2.2 NAME  |                            |   |                            |                                   |                            |                       |                             |              |  |  |
| STREET ADDRESS      | 3890 TOM LANE DRIVE  |   | 2.3 STREET ADDRESS  |                            |   |                            | 7                                 |                            | - ·                   |                             | l            |  |  |
| CITY-ST-ZIP         | PENSACOLA, FL 00000  |   | 2.4 CITY-ST-ZIP   |                            |   |                            |                                   |                            |                       | Change                      | Addition     |  |  |
| TITLE               | VPD  | ☐ DELETE  | 3.1 TITLE   |                            |   |                            |                                   |                            |                       | Change                      |              |  |  |
| NAME                | JUNIOR, WILLIE   |   | 3.2 NAME  |                            |   |                            |                                   |                            |                       |                             | ļ            |  |  |
| STREET ADDRESS      | 1920 WEST GARDEN STREET  |   | 3.3 STRE  | ET ADDRESS                 |   |                            |                                   |                            |                       |                             | l            |  |  |
| CITY-ST-ZIP         | PENSACOLA, FL 32596  |   | 3.4. CITY-  |                            |   |                            |                                   |                            |                       | Chan                        | Addition     |  |  |
| TITLE               | •  | ☐ DELETE  | 4.1 TTLE  |                            | 1   |                            |                                   |                            |                       | Change                      | ☐ waawon     |  |  |
| NAME                |  |   | 4. 2 NAM  | E                          |   |                            |                                   |                            |                       |                             |              |  |  |
| STREET ADDRESS      |  |   | 4.3 STRE  | ET ADDRESS                 |   |                            |                                   |                            |                       |                             |              |  |  |
| CITY-ST-ZIP         |  |   | 4.4 CITY-   |                            |   |                            |                                   |                            |                       | —                           |              |  |  |
| TITLE               |  | ☐ DELETE  | 5.1 TITLE   |                            |   |                            |                                   |                            |                       | ☐ Change                    | ☐ Addition   |  |  |
| NAME                |  |   | 5.2 NAME  |                            |   |                            |                                   |                            |                       |                             |              |  |  |
| STREET ADDRESS      |  |   |   | ET ADORESS                 |   |                            |                                   |                            |                       |                             |              |  |  |
| CITY-ST-ZIP         |  |   | 5.4 CITY-   | -                          |   |                            |                                   |                            |                       |                             |              |  |  |
| TITLE               |  | ☐ DELETE  | 6.1 TITLE   |                            |   |                            |                                   |                            |                       | Change                      | Addition     |  |  |
| NAME                | •  |   | 6.2 NAME  |                            |   |                            |                                   |                            |                       |                             |              |  |  |
| STREET ADDRESS      |  |   | 6.3 STRE  | ET ADDRESS                 |   |                            |                                   |                            |                       |                             |              |  |  |
| CITY-ST-ZIP         |  |   | 6.4 C/TY-   | ST-ZIP                     | İ   |                            |                                   |                            |                       |                             |              |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

SIGNATURE:

NE AND TYPE OF PRINTED NAME OF GIGNING OF FICER OR DIRECTOR

3-26-99

1 28-850 - 438-856 |

20E027 (11/08)