FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

| PENSACOLA-WESTWOOD HOMES DEVELOPMENT CORPORATION , INC. | | | | | | | | | | |
|---|---|--|--|--|----------------------------------|-------------------------------------|---------------------|------------------|---|--|
| Principal Place of Business | | | Mai | Mailing Address | | | | | 1 | 1 1001/4 10016 01111 01810 (1010 01101 1011 01011 31011 01011 01011 01011 01011 01011 01011 01011 01011 3001 |
| , INC. Principal Place of Business AREA HONSING COMMISSION P O BOX 18370 PENSACOLA FL 32523 US 2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip Country 24 25 9. Name and Address of Current ROGERS, JOSEPH M. 1920 WEST GARDEN STREET PENSACOLA FL 32501 | | P O Pen | AREA HONSING COMMISSION P O BOX 18370 PENSACOLA FL 32523 | | | | | | 3. Date Incorporated or Qualified 07/30/1982 I. FEI Number Applied For | |
| 05 | | | US | | | | | | | 59-6001285 Not Applicable |
| ⊢ ' | lace of Busi | ness | 26 | | | | | | 5. | i. Certificate of Status Desired S8.75 Additional Fee Required |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 6. | 5. Election Campaign Financing \$5.00 May Be |
| | | | 27 | City & State | | | | | <u> </u> | Trust Fund Contribution |
| | | | — | 28 | | | | | 7. | Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No |
| | | | | Zip Coun | | | | | R | This corporation owes or has paid the current year Intangible |
| | 25 | | | 30 | | | • | | ٠. | Personal Property Tax due June 30. Yes No |
| | 9. Name | | | ered Agent | | 1 | | | 10. |). Name and Address of New Registered Agent |
| | | | | | | 81 | N | ame | | |
| | | | 82 | S | treet Addres | (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | | | | |
| | | | | | | 84 | c | ity | | 85 Zip Code |
| de Duraus at | 10 11 0 mm 1 | in a Continue C17 | 0500 013 | 7 4600 Flacida Ctati | dea the | | | | | FL 60 Z P COOK |
| office or r agent. I a | to tne provis egistered aq m familiar w | gent, or Sections 617. Jent, or both, in the S ith, and accept the o | tate of Florida bligations of, | 7.1508, Florida Statu a. Such change was Section 617.0503, F | nes, the authoriz torida S | above red by talules | e-na y the s. | e corporatio | n's t | ion submits this statement for the purpose of changing its registered board of directors. I hereby accept the appointment as registered |
| SIGNATURE | | | | | | | | | | |
| 12. | Signature, typot | | | | TE: Registe | | ent si | gnature required | | en reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | SDT | OTTIOLITO | AND DIVIDO | ☐ DELETE | | TITLE | - | | | ☐ Change ☐ Addition |
| NAME | | S, JOSEPH M | | <u>-</u> | 1.2 | NAME | | | | · - |
| STREET ADDRESS | | RIZONA DRIVE | | | 1.3 | STREET | T ADD | RESS | | |
| CITY-ST-ZIP | | COLA, FL 00000 | | | 1.4 | CITY-S | ST - ZII | P | | |
| TITLE | D | | | DELETE | 2.1 | TITLE | | | | Change Addition |
| NAME | TOMBL | n, Juanita | | | 2.2 | NAME | | - 1 | | |
| STREET ADDRESS | 3890 TO | OM LANE DRIVE | | | 2.3 | STREET | I ADD | RESS | | |
| CITY-ST-ZIP | PENSA | COLA, FL 00000 | | | 2. | 4 CITY- | ST-Z | iP_ | | - · · · · |
| TITLE | VPD | | | DELETE | 3.1 | TITLE | | | | Change Addition |
| NAME | | , WILLIE | | | 3.2 | NAME | | | | |
| STREET ADDRESS | | est garden str | EET | | 3.3 | STREET | ADD | RESS | | |
| CITY-ST-ZIP | PENSAI | OOLA, FL 32596 | | | 3.4 | CITY-S | S1-7 | IP. | | |
| TITLE | | | | ☐ DEL e te | 4.1 | TITLE | | 1 | | ☐ Change ☐ Addition |
| NAME | | | | | 4. | 2 NAME | | | | |
| STREET ADDRESS | | | | | 4.3 | STREET | T ADD | RESS | | |
| CITY-ST-ZIP | <u>.</u> | | | | 4.4 | CITY-S | ST - ZII | P | | |
| TITLÉ | | | | ☐ DELËTE | 5.1 | TITLE | | | | Change Addition |
| NAME | | | | | 5.2 | NAME | | | | |
| STREET ADDRESS | | | | | 53 | STREET | dda i | ress | | |
| CITY-ST-ZIP | | | | | | CITY-S | ST - ZI | P | | |
| TITLE | | | | ☐ DELÉTE | | TITLE | | | | ∟] Change |
| NAME | | | | | | NAME | | | | |
| STREET ADDRESS | | | | | 6.3 | STREET | ADD | RESS | | |
| CITY-ST-ZIP | | | | | 6.4 | CITY-S | ST-ZH | Р | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1-1-00

950-1130-45 L1

FILED

Apr 13 1998 8:00am

Secretary of State