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Mar 11 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **764235** (8)

1. Corporation Name

**THE CHILD ADVOCACY BOARD OF PALM BEACH COUNTY, INC.**

Principal Place of Business

Mailing Address

**810 DATURA STREET  
FIRST FLOOR  
WEST PALM BEACH FL 33401**

**810 DATURA STREET  
FIRST FLOOR  
WEST PALM BEACH FL 33401**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

**07/21/1982**

4. FEI Number

**59-6000785**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No



**TOWNS, SHIRLEY A  
810 DATURA STREET  
FIRST FLOOR  
W. PALM BEACH FL 33401**

81 Name

**MARILYN BRASMAN**

82 Street Address (P.O. Box Number is Not Acceptable)

**810 DATURA ST.**

84 City

**West Palm Beach FL**

85 Zip Code

**33401**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*[Signature]*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

*[Signature]* **2/26/98**

DATE

12. OFFICERS AND DIRECTORS

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**PD  
WESLEY, ELIZABETH J  
3310 FOREST HILL BLVD., C-223  
W. PALM BCH. FL**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**VD  
GRAY, IRENE  
12900 SOUTH SHORE DRIVE  
PALM BEACH GARDENS FL**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**SD  
TOWNS, SHIRLEY A.  
810 DATURA STREET  
W. PALM BEACH FL**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☒ Change ☐ Addition

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP

**PD  
DANIEL ALONSO  
3374 FOREST HILL BLVD., C-210  
WEST PALM BEACH FL 33406**

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY - ST - ZIP

**TD  
MARILYN BRASMAN  
810 DATURA ST.  
WEST PALM BEACH, FL 33401**

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY - ST - ZIP

**TD  
MARILYN BRASMAN  
810 DATURA ST.  
WEST PALM BEACH, FL 33401**

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP

**TD  
MARILYN BRASMAN  
810 DATURA ST.  
WEST PALM BEACH, FL 33401**

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP

**TD  
MARILYN BRASMAN  
810 DATURA ST.  
WEST PALM BEACH, FL 33401**

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

**TD  
MARILYN BRASMAN  
810 DATURA ST.  
WEST PALM BEACH, FL 33401**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* **2/26/98 (561) 434-8852**

CP2E037 (10/97)