

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 APR -6 PM 12: 15

DOCUMENT # 764196 (2)
1. Corporation Name
GRACE PRESBYTERIAN CHURCH OF MADISON, INC.

Principal Place of Business Mailing Address
**1200 N. WASHINGTON ST.
MADISON FL 32340
US** **P.O. BOX 76
MADISON FL 32340
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **07/16/1982** 3a. Date of Last Report **04/18/1994**
4. FEI Number **59-6558963** Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required
6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00** May Be
Added to Fees
7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☒ **\$68.75** Supplemental
Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt #, etc 26 Suite, Apt #, etc
22 City & State 27 City & State
23 Zip 28 Country 29 Zip 30 Country

9. Name and Address of Current Registered Agent

**ASHLEY, J.G. III
317 S. HARRY ST.
BANK OF MADISON COUNTY
MADISON FL 32340**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *[Signature]*
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE **4/3/95**

12. OFFICERS AND DIRECTORS

TITLE **TD**
NAME **ASHLEY, J.G. III**
STREET ADDRESS **P.O. BOX 801 N/A**
CITY - ST - ZIP **MADISON, FL 00000**

TITLE **PD**
NAME **SULLIVAN, JIMMIE**
STREET ADDRESS **P.O. BOX 726 N/A**
CITY - ST - ZIP **MADISON FL 32340**

TITLE **SD**
NAME **REICHMANN, KIRBY J.**
STREET ADDRESS **503 N RANGE ST**
CITY - ST - ZIP **MADISON, FL 00000**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

KIRBY J. REICHMANN

8/29/95
Date

904-973-6371
Telephone Number

764196

BOARD OF DIRECTORS...
GRACE PRESBYTERIAN CHURCH, INC.
1200 N. WASHINGTON STREET
MADISON, FLORIDA 32340

MARCH 29, 1995
10:00 AM

PRESENT: JIMMY SULLIVAN, PRESIDENT
J.G. ASHLEY III, TREASURER
K.J. REICHMANN, SECRETARY

OPENING PRAYER: K.J. REICHMANN

BUSINESS SESSION:

1. READING OF THE MINUTES FOR APRIL 14, 1995. MSC TO APPROVE.
2. A REVIEW OF THE CORPORATE ASSETS; THE POTENTIAL FOR FURTHER OUTREACH IN THE COMMUNITY; THE GROWTH OF THIS MINISTRY; AND THE BUILDING CONDITION.
3. THE DEBT ON THE BUILDING AND THE EFFECTIVENESS OF THE 'BRICK PROGRAM' (THE SELLING OF 200 'BRICKS' FOR \$250 EACH). TO DATE THERE HAS BEEN INVESTED IN BRICKS OF \$17,743.25, BRINGING THE DEBT DOWN TO \$117,439.69.

THERE BEING NO OTHER BUSINESS, THIS MEETING WAS CLOSED WITH PRAYER BY
K.J. REICHMANN.

SUBMITTED BY


K.J. REICHMANN, SECRETARY