

2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 764092

FILED
Feb 08, 2008
Secretary of State

Entity Name: PINWOOD PRESBYTERIAN CHURCH OF CLAY COUNTY, INC.

Current Principal Place of Business:

198 KNIGHT BOXX RD
MIDDLEBURG, FL 32068

New Principal Place of Business:

Current Mailing Address:

198 KNIGHT BOXX RD
MIDDLEBURG, FL 32068

New Mailing Address:

FEI Number: 59-2507109

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ALWOOD, JOHN
2143 MARCIA DRIVE
ORANGE PARK, FL 32073 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: JOHNSON, LAMAR,
Address: 3595 LAWRENCE RD.
City-St-Zip: ORANGE PARK,, FL 32065

Title: SD () Delete
Name: HARPER, GARY,
Address: 283 EDINBURGH LANE
City-St-Zip: ORANGE PARK,, FL 32073

Title: T () Delete
Name: ALWOOD, JOHN
Address: 2143 MARCIA DRIVE
City-St-Zip: ORANGE PARK, FL 32073

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GARY HARPER

SD

02/08/2008

Electronic Signature of Signing Officer or Director

Date