FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # 764035

(2)

SARASOTA CONVENTION AND VISTORS BUREAU, INC.

| | | | | | • | | | | | | | | |
|---|------------------------------------|--|---------------------------|---------------------------|---------------------------------|------------|---------------------------------------|--|-------------------|---|-------------------------------|-----------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | - | | | IDII BIBII DIBII IBBI |
| % H. WILLIAM SCOVILL 1605 MAIN STREET #912 SARASOTA FL 34236 % H. WILLIAM SCOVILL 1605 MAIN STREET #912 SARASOTA FL 34236 SARASOTA FL 34236 | | | | | | | | | | | | | |
| 6 Dániad S | | | | | | | | 3. Date Incorporated or Qualified 07/06/1982 | | te of Las 02/14 / | st Report /1995 | | |
| Principal Place of Business The Principal Place of Business | | | | 2a. Mailing Address | | | | | | 4. FEI Number 59-2189967 | | F | Applied For Not Applicable |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | | | 75 Additional Required |
| City & State | | | 21 | City & State | | | | | | 6. Election Campaign Financing | | \$5.0 | 00 May Be |
| Zip | ip Country | | | † | | | Country | untry | | Trust Fund Contribution 8. This corporation has liability for | | | led to Fees |
| 24 | | | | 9 30 | | | | | Florida Statutes | ☐ Yeş 🔲 ı | No | s. 199.032, | |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | | | | | | | | | | | |
| SCOVILL, H. WILLIAM | | | | | | | 81 | | Name | | | | |
| 1605 MAIN STREET #912 | | | | | | | 82 | 2 Street Addre | | ss (P.O. Box Number is Not Acceptat | /le) | | |
| | OTA FL 3423 | | | | | 83 | ╁ | | | | | | |
| | | | | | | | 84 | - | City | | | 85 Z | Ip Code |
| 11. Pursuant | to the provision | ns of Sections 617.0 | 0502 and 6 | 617.1508 F | lorida Statute | e the s | hove-r | | ned corporati | ion submits this statement for the pur | <u>FL</u> | | <u>. </u> |
| or register familiar wi | red agent, or b ith, and accept | oth, in the State of the obligations of, the obligations of, the obligations of the oblig | Florida, Su Section 61 | ich change 7.0503, Flo | was authorize rida Statutes. | ed by th | e corp | ora | ition's board | ion submits this statement for the pur of directors. I hereby accept the app | pose of char bintment as r | iging its egistere | registered office d agent. I am |
| SIGNATURE | Signature, typed or | printed name of registered. | agent and title | uif anglicable | (NOT | C. Conintr | and Ages | | | | | | |
| Signature, typed or printed rame of registered agent and title if applicable (N 12. OFFICERS AND DIRECTORS | | | | | | | : Registered Agent signature required | | | ADDITIONS/CHANGES TO OFF | DATE | DIDECT | ODC IN 40 |
| TITLE | P | | | | DELETE | _ | 1 THTLE | | | ADDITIONS/CHANGES TO OFF | | Change | ORS IN 12 |
| NAME | MOLDAN | , HOWARD | | | | 1.2 | 2 NAME | | | | L | j oriange | |
| STREET ADDRESS | | | | 1.3 \$1 | | | 1.3 STREET ADDRESS | | DRESS | | | | |
| CITY - ST - ZIP | SARASO | TA FL | | | | 1.4 | 4 CITY - S | T- Z | IP | | | | |
| TITLE | ST | | | | DELETE | 2.1 | TITLE | | | | |] Change | ☐ Addition |
| NAME | STARR, LARRY | | | 2.2 | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | | | | 2.3 | | | 2.3 STREET ADDRESS | | oress | | | | |
| CITY-ST-ZIP | | AT KEY FL | | | | 2. | 4 CITY-S | ST - 2 | IIP | | | | |
| TITLE | D | ED LABBU | | |]DELETE | 3.1 | TITLE | | | | |) Change | Addition |
| NAME | | LER, LARRY | | | | 3.2 | NAME | | | | | | |
| STREET ADDRESS | | AMIAMI TRAIL Fa. Fl. 00000 | | | | 33 | STREET | ADD | RESS | | | | |
| CITY-ST-ZIP TITLE | D | IA, FL UUUUU | | | locurar | _ | I. CITY-S | 1- Z | IP . | | | | |
| NAME | WISE, RA | v | | | DELETE | | TITLE | | | | | Change | ☐ Addition |
| STREET ADDRESS | | RENTA CAR | | | | 1 | 2 NAME | | | | | | |
| CITY-ST-ZIP | SARASO1 | | | | | | STREET | | | | | | j |
| TITLE | 0/1101001 | IN IL | | | DELETE | | CITY-ST | T- ZI | P . | | | | |
| NAME | | | | | PELLIC | | TITLE | | | | | Change | ☐ Addition |
| STREET ADDRESS | | | | | | | | *** | огее | | | | |
| CITY-ST-ZIP | | | | | | | STREET | | i i | | | | |
| TITLE | | | | | DELETE | | CITY-ST | - 21 | - - | | | Chases | Addition |
| NAME | | | | | | | NAME | | | | | Change | ☐ Addition |
| STREET ADDRESS | | | | | | | STREET | ADD | RESS | | | | |
| CITY-ST-ZIP | | | | | | 64 | CITY-ST | 716 | , ' | | | | |
| 14. I do hereby | y certify that the | e information supplie | ed with thi | s filing is vo | luntarily furnisi | hed and | d does | nc | t qualify for the | he exemption stated in Section 119.0 |)7(3)(k), Floric | la Statut | les I further |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 16 if changed, or on an attachment with an address.

SIGNATURE:

URE AND TYPED OR PRINTED RAME OF SIGNING OFFICER OR DIRECTOR

4/10/96 Date (941)957-1877