FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 763972

LA PORTA BOCA CONDOMINIUM ASSOCIATION, INC.

| Principal Place of Business |
|-----------------------------|
| 3233 WOODTHRUSH DR. |
| PUNTA GORDA FL 33950 |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

Mailing Address

265 TAMIAMI TRAIL PUNTA GORDA FL 33950

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90165 037 ****61.25

220651 - 90165 - 37

Applied For-

Not Applicable

\$8.75 Additional

Fee Required



3. Date incorporated or Qualifed

5. Certificate of Status Desired

06/30/1982

65-0339306

4. FEI Number

| Zip | Country | Zip | Country | | 6. Elect | tion Campaign Fi | nancing | \$5.00 | May Be | |
|--|---|------------------------------------|---------------------------|---|---------------------------------|---|---------------|--------------------------|------------------------|--|
| 24 | 25 | | 10 | | | t Fund Contributi | | Added | to Fees | |
| Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | | | 81 | Name | | | | | | |
| GREENE, JOAN F | | | | Street Ac | idress (P.O. B. | ox Number is No | t Accentabl | le) | | |
| 265 TAMIAMI TR | | | | On Cot A | JC. 0. 1) EEE 10. | OX 140111DB) 13 140 | i Acceptan | | | |
| 265 TAMIAMI TRAIL | | | | | | | | | | |
| PUNTA GORDA FL 33951 | | | | | | | | | | |
| | | | 84 | City | | | | FL 85 Zip | Code | |
| omce or i | to the provisions of Sections 617.0502 a registered agent, or both, in the State of am familiar with, and accept the obligation | Florida. Such change was auti | horized by 1 | -named co he corpora | proporation subration's board o | nits this statemer f directors. I here | nt for the pu | Impose of changing its | registered gistered | |
| SIGNATURE | | AIOTE D | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered 12. OFFICERS AND DIRECTORS 13. | | | | red Agent signature required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | |
| TITLE | VD | DELETE | 1.1 TITLE | | | TONS/OFIANGE | 3 TO OFFIC | Change | Addition | |
| NAME | CARPENTER, ED | | 1.2 NAME | } | | | | Change | LJ Addition 1 | |
| STREET ADDRESS | l === . = = | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | UPPER SANDUSKY OH | | 1.3 STREET. | L | | | | | | |
| TITLE | PD | X DELETE | 1.4 CITY-ST- 2.1 TITLE | | <u> </u> | | | Change | X Addition | |
| NAME | VANDENBOSH, CHARLES | | 2.2 NAME | L" | | MINERS | | Onange | Addition | |
| STREET ADDRESS | | | 2.3 STREET | - 1- | | OOD THRU | SH DR | | [| |
| CITY-ST-ZIP | GRAND RAPIDS MI | | 2.4 CITY-ST | | PUNTA | GORDA | ei | 33950 | ł | |
| TITLE | STD | ☐ DELETE | 3.1 TITLE | -219 | 7 42711 | | | | Addition | |
| NAME | SULLIVAN, MICHAEL | _ | 3.2 NAME | ļ | | | | ★ 1 sireilâs | | |
| STREET ADDRESS | 3233 WOOD THRUSH DR SUITE | Δ <i>24</i> | 3.3 STREET | anneese | | | | | ļ | |
| CITY-ST-ZIP | PUNTA GORDA FL 33956 | | 3.4. CITY+ST | | | | 2.2 | 950 | j | |
| TITLE | TONIA GONDATE GOOG | [] DELETE | 4.1 TITLE | -Zir | | | | Change | 1 Addition | |
| NAME | | | 4.2 NAME | - (| | | | C 2.74.85 | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | | | ſ | |
| CITY-ST-ZIP | | | 4.4 CITY-ST- | | | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | | | Change | Addition | |
| NAME | | | 5.2 NAME | - } | | | | | | |
| STREET ADDRESS | l | | 5.3 STREET A | ADDRESS | | | | | } | |
| CITY-ST-ZIP | | | 5.4 CITY-ST- | ZIP | | | | | | |
| TITLE . | | ☐ DELETE | 6.1 TITLE | | | | | Change | Addition | |
| NAME . | • | | 6.2 NAME | J | | | | | | |
| STREET ADDRESS | | | 6.3 STREET A | DDRESS | | | | | - | |
| CITY-ST-ZIP | | | 6.4 CITY-ST- | ZIP | | | | | | |
| | ertify that the information supplied with the | his filing does not qualify for th | | | Section 119.0 | 7/3)(i) Florida S | tatutes I fu | thes partify that the is | formation | |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

MESESUIRED

941-575-6585