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03-23-2007 0010 037 \*\*\*\*\*61.25

## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

07 APR 16 AM 9:28

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                                                                                                         |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>DOCUMENT # 763871</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                        |                                                    |
| 1. Entity Name<br><b>BREAKER'S WEST OF BREVARD CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                                                                                         |                                                    |
| Principal Place of Business<br><b>2050 ATLANTIC AVE.<br/># 311<br/>MELBOURNE BEACH, FL 32951</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | Mailing Address<br><b>2050 ATLANTIC AVE.<br/>MELBOURNE BEACH, FL 32951</b>                                                              |                                                    |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | 3. Mailing Address                                                                                                                      |                                                    |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | Suite, Apt. #, etc.                                                                                                                     |                                                    |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    | City & State                                                                                                                            |                                                    |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                            | Zip                                                                                                                                     | Country                                            |
| 4. FEI Number<br><b>59-2266305</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |                                                    |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | \$8.75 Additional Fee Required                                                                                                          |                                                    |
| 6. Name and Address of Current Registered Agent<br><b>CLAYTON &amp; MCCULLOH<br/>1085 MAITLAND CENTER COMMERES BLVD<br/>MAITLAND, FL 32751</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                                                                                                         |                                                    |
| SIGNATURE _____ (NOTE: Registered Agent signature required when representing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                                                                                                         |                                                    |
| Filing Fee is \$81.25<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                         |                                                    |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                   |                                                    |
| TITLE<br><b>S Secretary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME<br><b>CRUDO, WILLIAM</b>                      | TITLE<br><b>SECRETARY</b>                                                                                                               | NAME<br><b>SECRETARY</b>                           |
| STREET ADDRESS<br><b>2050 ATLANTIC ST #314</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITY-STATE-ZIP<br><b>MELBOURNE BEACH, FL 32951</b> | STREET ADDRESS<br><b>SECRETARY</b>                                                                                                      | CITY-STATE-ZIP<br><b>SECRETARY</b>                 |
| TITLE<br><b>T President</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME<br><b>SAVAGE, WILLIAM</b>                     | TITLE<br><b>PRESIDENT</b>                                                                                                               | NAME<br><b>PRESIDENT</b>                           |
| STREET ADDRESS<br><b>1850 ATLANTIC ST #124</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITY-STATE-ZIP<br><b>MELBOURNE BCH, FL 32951</b>   | STREET ADDRESS<br><b>PRESIDENT</b>                                                                                                      | CITY-STATE-ZIP<br><b>PRESIDENT</b>                 |
| TITLE<br><b>D Treasurer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAME<br><b>BOBBY, WALTER</b>                       | TITLE<br><b>TREASURER</b>                                                                                                               | NAME<br><b>TREASURER</b>                           |
| STREET ADDRESS<br><b>1950 ATLANTIC ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CITY-STATE-ZIP<br><b>MELBOURNE BEACH, FL 32951</b> | STREET ADDRESS<br><b>TREASURER</b>                                                                                                      | CITY-STATE-ZIP<br><b>TREASURER</b>                 |
| TITLE<br><b>B.M. Bernard Manning</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME<br><b>1850 ATLANTIC ST #113</b>               | TITLE<br><b>BERNARD MANNING</b>                                                                                                         | NAME<br><b>1850 ATLANTIC ST #113</b>               |
| STREET ADDRESS<br><b>MELBOURNE BEACH FL 32951</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CITY-STATE-ZIP<br><b>MELBOURNE BEACH FL 32951</b>  | STREET ADDRESS<br><b>MELBOURNE BEACH, FL 32951</b>                                                                                      | CITY-STATE-ZIP<br><b>MELBOURNE BEACH, FL 32951</b> |
| TITLE<br><b>DAK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NAME<br><b>DAK</b>                                 | TITLE<br><b>B.M. DONALD RUFFING</b>                                                                                                     | NAME<br><b>2150 ATLANTIC ST #412</b>               |
| STREET ADDRESS<br><b>DAK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CITY-STATE-ZIP<br><b>DAK</b>                       | STREET ADDRESS<br><b>MELBOURNE BEACH, FL 32951</b>                                                                                      | CITY-STATE-ZIP<br><b>MELBOURNE BEACH, FL 32951</b> |
| TITLE<br><b>B.M. PETER LADD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NAME<br><b>2150 ATLANTIC ST #411</b>               | TITLE<br><b>B.M. PETER LADD</b>                                                                                                         | NAME<br><b>2150 ATLANTIC ST #411</b>               |
| STREET ADDRESS<br><b>MELBOURNE BEACH, FL 32951</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CITY-STATE-ZIP<br><b>MELBOURNE BEACH, FL 32951</b> | STREET ADDRESS<br><b>MELBOURNE BEACH, FL 32951</b>                                                                                      | CITY-STATE-ZIP<br><b>MELBOURNE BEACH, FL 32951</b> |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                    |                                                                                                                                         |                                                    |
| SIGNATURE: <b>W. Savage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    | 03/12/07                                                                                                                                |                                                    |

Document corrected per Bill Savage, President.

PSL