NONPROFIT GORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

Suite, Apt. #, etc.

City & State

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| DOCUMI | ENT | # 7 | 763 | 183 | 9 |
|---------------|-----|-----|-----|-----|---|

1. Corporation Name

Suite, Apt. #, etc.

City & State

23

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Zip

SANFORD POST NO. 10108 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.

| Principal Place of Business | Mailing Address |
|--------------------------------|-----------------------|
| 2644 SOL SANDORD AVE. | P. O. OX 1081 |
| P.O. BOX 1081 | P.O. BOX 1081 |
| SANFORD FL 32773 | SANFORD FL 32772-1081 |
| US | US |
| 2. Principal Place of Business | 2a. Mailing Address |

9. Name and Address of Current Registered Agent

Country

25

| _ | 4. FEI Number | | Applied For |
|-----------|---|----------|-----------------------------------|
| | 59 -3205586 | | Not Applicable |
| | 5. Certifcate of Status Desired | | \$8.75 Additional Fee Required |
| Country . | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees |
| | 10. Name and Address of New R | egistere | d Agent |

3. Date Incorporated or Qualifed

06/22/1982

FILED

02-22-1999 90133 046 ****61.25

PROKOSCTT, JOHN W. 172 WOOD RIDGE TRAIL SANFORD FL 32771

| | 81 | DENHIS SIGIMORE | | | |
|---|----|--|------|------------|---|
| Ī | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | |
| ŀ | 83 | SANFORD FL | 32 | 171 | _ |
| ľ | 84 | City | L 8: | 5 Zip Code | |

| 1. Pursuant to the provisions of Sections 617.0502/a | nd 617/508. Florida Statutes, the above-named corporation submit | s this statement for th | ie purpose of changing its registered |
|--|--|-------------------------|---------------------------------------|
| office or registered agent or both in the State of F | Florida Snchichange was authorized by the corporation's board of d | irectors. I hereby acc | ept the appointment as registered |
| annet I am familiar with and bosont the obligation | Florids Such change was authorized by the corporation's board of d section 617.0509, Florida Statutes. | · · · · | 11 1100 |
| agent. I am laminal with and accept the obligation | 19 years of the organism of th | Land 1 | 4 1447 |

| agent. I am familiar with and accept the obligations of Section 617.0509, Florida Statutes. SIGNATURE SIGNATURE | | | | | | | |
|---|---|-----------|-----------------------------|---------------------------|---------------------------------|-----------------|------------------|
| SIGNATURE | Signature, types conflect name of registored agent and title if applicable. | (NOTE: Re | gistered Agent signature re | equired when reinstating) | Aller . 1) | TTE TE | |
| 12. | OFFICERS AND DIRECTORS | | 13 | ADDITIONS | PHANGES TO OFFICE | RS AND DIRECTOR | RS IN 12 |
| TITLE | | LETE | 1.1 TITLE | TD | 1 11 1 | Change | ☐ Addition |
| NAME | CASS, NORMAN L | | 1.2 NAME | DENNIS - |) Cilmore 1, 11 ou AU FORD, FL. | | |
| STREET ADDRESS | AND | | 1.3 STREET ADDRESS | 408-K | JAN WELL | 0 111 | ļ |
| CITY-ST-ZIP | ORLANDO FL 32824 | | 1.4 CITY-ST-ZIP | JAN | FORD, Ph. | 22111 | |
| TITLE | VD □ DI | LETE | 2.1 TITLE | - , | | ☐ Change | ☐ Addition |
| NAME | ILSE, JAMES T | | 2.2 NAME | | | | |
| STREET ADDRESS | 42200 CHERRY AVE | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | DELAND FL 32720 | | 2.4 CITY-ST-ZIP | | | | |
| TITLE | TD IZ/6 | ELETE | 3.1 TITLE | | | . Change | Addition |
| NAME | PROKOSCH JOHN W. | ĺ | 3.2 NAME | | • | | İ |
| STREET ADDRESS | 172 WOOD RIDGE TRAIL | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | SANFORD FL | | 3.4. CITY+ST-ZIP | | | | 7 4 4 600 |
| TITLE | SD D | ELETE | 4.1 TITLE | | | ☐ Change | Addition |
| NAME | MELI, CHARLES S | | 4. 2 NAME | | | | |
| STREET ADDRESS | 2507 YALE AVE | | 4.3 STREET ADDRESS | | | | İ |
| CITY-ST-ZIP | SANFORD FL 32773 | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | D | ELETE | 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | <u> </u> | | 5.4 CITY-ST-ZIP | | | | - A 1 875 |
| TITLE | j | ELETE | 6.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |] |
| | l · | | EACITY OF 7ID | | | | i i |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier ental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecceiver or fustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE

GNATURE AND TYPED OR PRINTED RAINE OF SIGNING OFFICER ORIGINECTOR

1999 401-323-5976 Date Daytime Phone #

R2F037 (11/98