

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 763809

**FILED**  
**Jan 04, 2010**  
**Secretary of State**

**Entity Name:** MANDARIN BAPTIST CHURCH, INC.

**Current Principal Place of Business:**

11244 SAN JOSE BLVD.  
JACKSONVILLE, FL 32223

**New Principal Place of Business:**

**Current Mailing Address:**

11244 SAN JOSE BOULEVARD  
JACKSONVILLE, FL 32223 US

**New Mailing Address:**

11244 SAN JOSE BLVD.  
JACKSONVILLE, FL 32223

**FEI Number:** 59-1105015

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LAMPP, DAVID L  
11730 SPARKLEBERRY LN  
JACKSONVILLE, FL 32223 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: TREA  
Name: ANGELA BATES  
Address: 3951 PACKARD DRIVE  
City-St-Zip: JACKSONVILLE, FL USA 32246

Title: TRUS  
Name: LAMPP, DAVE  
Address: 11730 SPARKLEBERRY LANE  
City-St-Zip: JACKSONVILLE, FL 32223

Title: TRUS  
Name: HAMILTON, RONALD  
Address: 12220 LASH BROOK CT  
City-St-Zip: JACKSONVILLE, FL 32223

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANGELA BATES

TREA

01/04/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date