Applied For

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 763808

1. Corporation Name

THE HIGHLANDS CIVIC ASSOCIATION, INC.

Principal Place of Business 17814 MERIDIAN BLVD. HUDSON FL 34667

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

P.O. BOX 123 ARIPEKA FL 34679-0123

2a. Mailing Address

Suite, Apt. #, etc.

Apr 15, 1999 8:00 am § Secretary of State

04-15-1999 90061 046 ****61.25

I INCINE IIINE IIIIN PIRIN TRINI IININ TIDI INNI * 3 3 6 9 1 336912 - 90061 - 46



3. Date Incorporated or Qualifed

06/18/1982

4. FEI Number

| Suite, Apr. | .,, 5.5. | 1- |] | | | | 59-3024679 | | | Not | Applicable |
|---------------------------|--|----------------|--|----------------|-------------------|-------------------------|---|------------------------|--|----------------------------------|-------------------|
| City & State | Δ | 27 | City & State | | | | | | | \$8.75 A | |
| - 7 ′ | • | 28 | 1 . | | | | 5. Certifcate of Status De | sired | | Fee Re | |
| 23 Zip | Country | 40 | Zip | | Country | 1.00 | 6. Election Campaign Fir | nancing | | \$5.00 | Mav Be |
| 24 | 25 | 29 |] | 30 | | | Trust Fund Contribution | - | | Added to | |
| 24 | 9. Name and Address of Current | | <u> </u> | 11 | | | 10. Name and Address of | f New F | Registered A | gent | |
| • | | | | | 81 | Name | | | | | |
| DARRELL, BILL | | | | | 82 | Street A | Address (P.O. Box Number is Not | Accenta | able) | | |
| 18117 BRANCH ROAD | | | | | 02 | Succia | 1001633 (1 :0: DOX 11011651 15 1186 | | | | |
| HUDSON FL 34667 | | | | | 83 | | | | | | |
| 11000011 | 1 2 3 7007 | | | | 84 | City | | | - . | 85 Zip C | ode |
| | | | | | | - | | | FL | 1 1 ' | |
| 11. Pursuant | to the provisions of Sections 617.0502 | and | 617.1508, Florida Statut | es, th | ne above | -named o | corporation submits this statemen | t for the | purpose of c | hanging its | registered |
| office or r | egistered agent, or both, in the State of mailting from familiar with, and accept the obligation | f Flor | ida. Such change was a | iutnoi | rizea by | ипе согро | ration's board of directors. I herei | by accer | ot the appoin | ment as reg | pstered |
| | m remain with and accept the congain | | , | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and titl | e if applicable. (NOTE | :: Regis | stered Agen | t signature re | equired when reinstating) | | DATE | | |
| 12. | OFFICERS AND DIRECTORS | | | | 13. | | ADDITIONS/CHANGES | TO OF | FICERS ANI | | |
| ŤITLE | PD | | ₩ DELETE | | 1.1 TITLE | | PD | | | Change | ☐ Additio |
| NAME | CONGO, DEBORAH | | | | 1.2 NAME | 1 | DARRELL, BILL 18117 BRANCH F HUDSON, FL.34 | Œ | | | |
| STREET ADDRESS | 17322 MERIDIAN BLVD | | | ı | 1.3 STREET | ADDRESS | 18117 BRANCH " | . j. j. j. | t.a | | |
| CITY-ST-ZIP | HUDSON FL | | | | 1.4 CITY-S | Γ-ZIP | HUDSON, FL.34 | 661 | <u>/</u> | | |
| TITLE | SD | | ☐ DELETE | - 1 | 2.1 TITLE | | | | | ☐ Change | Addition Addition |
| NAME | MURPHY, DOLORES | | | | 2.2 NAM E | | | | | | |
| STREET ADDRESS | 18421 THOMAS BLVD. | | | | 2.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | HUDSON FL | | | | 2. 4 CITY-S | T-ZIP | | | | | |
| TITLE | TD | | ☐ DELETE | | 3.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | GOLDSBORO, DONNA | | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | 17903 MERIDIAN BLVD. | | | 1 | 3.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | HUDSON FL | | | | 3.4. CITY-S | T-ZIP | | | | - | |
| TITLE | VD | | ▼ DELETE | - 1 | 4.1 TITLE | | VD VO | 12/4 | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Change | Addition |
| NAME | MELTON, MARGARET | | | 1 | 4, 2 NAME | | (A) H(1) 21 | יו קצינוי | V#177 | | |
| STREET ADDRESS | 17904 MERIDIAN BLVD | | | | 4.3 STREET | ADDRESS | 18312 THON | n A S | BLAT | /. . | |
| CITY-ST-ZIP | HUDSON FL | | | _ | 4.4 CITY-S | r-ZiP | 18312 THON HUDSON, FL | 34 | 667 | П.С | |
| TITLE | | | ☐ DELETE | | 5.1 TITLE | | · · | - | - | ☐ Change | ☐ Additio |
| NAME | | | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | | 5.3 STREE | | | | | | |
| CITY-ST-ZIP | | | | _ | 5.4 CITY-S | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | | 6.1 TITLE | | | | | Change | Additio |
| NAME | | | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | 1 | | | | 6.3 STREET | ļ | | | | | |
| CITY-ST-ZIP | | | ···· | | 6.4 CITY-S | | | | T.C. ab | 16 . 4L _2 11 _ 2 | -damas (!=: |
| 14. I hereby of indicated | pertify that the information supplied with on this annual report or supplemental | i this annu | filing does not qualify for al report is true and acc | r the urate | exempt and tha | on stated t my sign: | i in Section 119.07(3)(i), Florida S ature shall have the same legal e | natutes. ffect as i | ι ruπner cert if made unde | ny that the ir r oath; that I | am an |