

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Mar 10, 1999 8:00 am**  
**Secretary of State**

03-10-1999 90070 046 \*\*\*\*61.25

0011641

**DOCUMENT # 763669**

1. Corporation Name

**ALACHUA COUNTY COORDINATED COMMUNITY TRANSPORTATION PROVIDER FOR THE TRANSPORTATION-DISADVANTAGE**

Principal Place of Business

2711 NW 6TH ST STE B  
GAINESVILLE FL 32609

Mailing Address

2711 N.W. 6TH ST.  
SUITE C  
GAINESVILLE FL 32609  
US



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

06/15/1982

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

4. FEI Number

59-2220958

Applied For

Not Applicable

22

27

City & State

City & State

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

23

28

Zip

Country

Zip

Country

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MARK, MARION**  
2711 N.W. 6TH ST.  
SUITE C  
GAINESVILLE FL 32609

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors; I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **MAMARCHEV, HELEN**  
CITY-ST-ZIP **4507 NW 32 AVENUE**  
**GAINESVILLE FL**

1.1 TITLE **Director** ☐ Change ☒ Addition  
1.2 NAME **Martin, Dexter**  
1.3 STREET ADDRESS **4027 N.W. 19th Street**  
1.4 CITY-ST-ZIP **Gainesville, FL 32605**

TITLE ☐ DELETE  
NAME **VP**  
STREET ADDRESS **LESLIE, RONALD**  
CITY-ST-ZIP **4405 SW 67 TERRACE**  
**GAINESVILLE FL**

2.1 TITLE **Treasurer** ☐ Change ☒ Addition  
2.2 NAME **Tom Hardeman**  
2.3 STREET ADDRESS **1020 N.W. 6th Street**  
2.4 CITY-ST-ZIP **Gainesville, FL 32601**

TITLE ☐ DELETE  
NAME **PD**  
STREET ADDRESS **GREENWAY, LEE**  
CITY-ST-ZIP **4331 NW 27TH DRIVE**  
**GAINESVILLE FL**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **THORNE, KARL**  
CITY-ST-ZIP **1216 NW 9TH AVE.**  
**GAINESVILLE FL**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME **T**  
STREET ADDRESS **MCKETTY, VINCENT**  
CITY-ST-ZIP **2101 NW 54TH TERR**  
**GAINESVILLE FL**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **HOUCHEN, CONNIE**  
CITY-ST-ZIP **4207 NW 32ND AVE**  
**GAINESVILLE FL 32605**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/98)