

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 21, 2004 8:00 am**  
**Secretary of State**

04-21-2004 90019 030 \*\*\*\*61.25

**54037817**



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                                                        |                                                                                                                                                                                                                      |                                                                          |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 763642</b><br>1. Entity Name<br><b>PINEGROVE VILLAGE HOMEOWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                                                        |                                                                                                                                                                                                                      |                                                                          |                                                                              |
| Principal Place of Business<br><b>6872 TIMBER PINES BLVD.<br/>SPRING HILL, FL 34606</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                                                        | Mailing Address<br><b>6872 TIMBER PINES BLVD.<br/>SPRING HILL, FL 34606</b>                                                                                                                                          |                                                                          |                                                                              |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                          |                                                                                                                                                                                                                      |                                                                          |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | City & State                                                                                                           |                                                                                                                                                                                                                      |                                                                          |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                              | Zip                                                                                                                    | Country                                                                                                                                                                                                              |                                                                          |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>KURTZ, SUSAN R<br/>6872 TIMBER PINES BOULEVARD<br/>SPRING HILL, FL 34606</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name <u>Sue Duncan</u><br>Street Address (P.O. Box Number is Not Acceptable) <u>6872 TIMBER PINES BLVD</u><br>City <u>SPRING HILL</u> <u>FL</u> Zip Code <u>34606</u> |                                                                          |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u>Sue Duncan</u> DATE <u>4-9-04</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                      |                                                                      |                                                                                                                        |                                                                                                                                                                                                                      |                                                                          |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |                                                                                                                                                                                                                      | <b>Make check payable to<br/>Florida Department of State</b>             |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                         |                                                                          |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>WEICHEL, JOHN<br>6872 TIMBER PINES BLVD.<br>SPRING HILL, FL     | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                   | D-P<br>HOUSER, DONALD<br>2136 FORESTER WAY<br>SPRING HILL, FL 34606      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>ROSE, ROBERT<br>6872 TIMBER PINES BLVD.<br>SPRING HILL, FL      | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                   | D<br>SCHULTZ, EMILY<br>6365 NATURE PRESERVE WAY<br>SPRING HILL, FL 34606 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P<br>LEGER, CHARLOTTE<br>2152 FORESTER WAY<br>SPRING HILL, FL        | <input checked="" type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                   | DVP<br>LEGER, CHARLOTTE<br>2152 FORESTER WAY<br>SPRING HILL, FL 34606    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VP<br>GREGORY, LOIS<br>6872 TIMBER PINES BLVD<br>SPRING HILL, FL     | <input checked="" type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D<br>JAMES, ROBERT<br>6872 TIMBER PINES BLVD.<br>SPRING HILL, FL     | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TD<br>FUCARINO, JOSEPH<br>2128 FORESTER WAY<br>SPRING HILL, FL 34606 | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                      |                                                                                                                        |                                                                                                                                                                                                                      |                                                                          |                                                                              |
| <b>SIGNATURE:</b> <u>[Signature]</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                                                        | Date <u>4/9/04</u> Daytime Phone # <u>352-666-2335</u>                                                                                                                                                               |                                                                          |                                                                              |