## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

763632

(7)

## THE UNITED EVANGELICAL & MISSIONARY OUTREACH INC

Principal Place of Business Mailing Address										]	N TAMATIC TAMATA MESAN UTSIA MESAN	E 34010 1101	# F# 11	, <b>1</b> 1.01; <b>4</b> 1.	UIR BIBRI JUBI	
4200 JUNIPER STREET PORT CHARLOTTE FL 33952					631 GROVE AVE NW PORT CHARLOTTE FL 33952-7802											
											3. D	ate Incorporated or Quali 06/09/1982	ified	3a. Date of <b>02/</b> (	Last Re <b>)8/19</b> 8	port 6
Principal Place of Business     1					2a. Mailing Address 26						4. F	4. FEI Number 59-2259167				plied For t Applicable
Suite, Apt. #, etc.					Suite, Apt. #, etc.						<b>5</b> . C	ertificate of Status Desire	d [	1 7	.75 A Fee Re	dditional quired
City & State					City & State						6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees					
Zip	Zip Country				├─ <b>┐</b> ' ├─ <b>┐</b>			Country		1	his corporation has liabilit				199.032,	
24				29							Florida Statutes Yes No  10. Name and Address of New Registered Agent					
Name and Address of Current Registered Agent										lame	10, 1	iama and wootess of we	M Valis	tereu Agen	<u> </u>	
MACTINGS	C ADTMA	JE)						81								
HASTINGS, ARTHNEL 631 GROVE AVE								82	S	treet Addres	dress (P.O. Box Number is Not Acceptable)					
PT CHARLOTTE FL 33952								83								
								84	C	City				FL 85	Zip (	Code
office or rec	pistered ac	gent, or l	Sections 617.0502 both, in the State accept the obliga	of Flori	ida Such ch	nange was i	author	rized by	y th	amed corpor e corporation	oration i on's bo	submits this statement for ard of directors. I hereby	the purp accept II	oose of char ne appointm	ging its ent as	s registered registered
SIGNATURE	togative buses	s or oriosed	name of registered age	ent and title	e if anolicable	/NOT	TE Regis	stered Ane		gnature required	d when re	instation)		DATE		
12.	9.000 ()	, or provide	OFFICERS AND			· · · · · · · · · · · · · · · · · · ·		13.				DITIONS/CHANGES TO			CTOR	S IN 12
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: ...

NATION AND THOSE OF POINTED MAKE OF SIGNING OFFICER OF PIPECT

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**FILED** 

Feb 03 1997 8:00am

Secretary of State

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