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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

763623

(6)

| SOUTH FLORIDA ASSOCIATION OF LAW LIBRARIES, INC. | | | | | | | | |
|---|---|--|-----------------------------------|---|------------------------------|---|--|-------------------------------------|
| Principal Place | of Business | Mailing Address | | | | | ATTE BY | ita Brital Britan 1881 |
| LAW LIBRARY UNIVERSITY OF MIAMI 1311 MILLER DRIVE CORAL GABLES FL 33124 | | LAW LIBRARY UNIVERSITY OF MIAMI 1311 MILLER DRIVE CORAL GABLES FL 33124 | | | | | | |
| US | | US | | | | 3. Date Incorporated or Qualified 06/09/1982 | 3a. Date of Las 05/11/ | |
| 2. Principal Pla 21 | ace of Business | 2a. Mailing Address 26 | | | | 4. FEI Number Applied For 59-2596419 Applicable | | |
| Suite, Apt. : | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | 1 7 | 5 Additional Required |
| City & State | 9 | City & State | | | | Election Campaign Financing Trust Fund Contribution | | 00 May Be led to Fees |
| Zip 24 | Country 25 | Zip 29 | Country 30 | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes W No | | |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Re | gistered Agent | |
| | | | | 81 | Name | | | |
| EFRON, MURIEL C. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | ERONWOOD LANE | | | | | | | |
| WEST PA | ALM BEACH FL 33412 | | | 83 | | | | i |
| | | | | 84 | City | | FL 85 2 | Zip Code |
| or register | o the provisions of Sections 617.0502 a ed agent, or both, in the State of Florida th, and accept the obligations of, Section | Such change was authorize | ed by the d | ve-r corp | named corpo oration's boa | oration submits this statement for the purp ard of directors. I hereby accept the appoi | ose of changing its ntment as registere | registered office ad agent. I am |
| SIGNATURE _ | | | | | | | | |
| 12. | Signature, typed or printed name of registered agent an OFFICERS AND | | TE: Registered | Agen | il signature requir | ed when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE CERS AND DIRECT | ORS IN 12 |
| TITLE | VD | DELETE | 1.1 TI | TLE | TU | ס וי | Change | |
| NAME | CITRON, BEATRICE | | 1.2 N | | | WARMERIEN MCNEIL) | | |
| STREET ADDRESS | ST THOMAS UNIV. LAW LIBRA | ₹Y | 1.3 S | AEET | ADDRESS 5 | T Thomas Univ. LAW | Library | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CI | TY-S | | 119mi PL 33054 | | |
| TIFLE | PD | ™ DELETE | 2.1 TI | TLE | | 2 D | Change | Addition |
| NAME | WILSON, MONICA. | - | 2.2 N/ | ME | c | Litron, Beatrice | | |
| STREET ADDRESS | 4000 FIRST UNION FIN. CNTR. | | 2.3 S1 | REET | ADDRESS 5 | litron, Beatrice Thomas Univ Law | Library | |
| City-St-ZiP | MIAMI FL | | 2.40 | ITY-S | ST-ZIP | 4. Ami', FL. 3305' | 4 | |
| TITLE | TD | DELETE | 3.1 Ti | TLE | | | Change | Addition |
| NAME | DONNELLY, CLARE A. | | 3.2 N/ | ME | | | | |
| STREET ADDRESS | UNIV. OF MIAMI LAW LIB | | 3.3 S1 | REET | ADDRESS | | | |
| CITY-ST-ZIP | CORAL GABLES FL | | | | ST-ZIP | | | |
| TITLE | SD | ∑ DELETE | 4.1 1/ | | | 3D | Change | - |
| NAME | MAHNK, KAREN | inco | 4. 2 N | | , , , , , , | villiams, Brian | Lbcar | ی |
| STREET ADDRESS | DADE COUNTY PUBLIC DEFEN | UER | | | ADDRESS | info. of mamil and | 31011 | 3 |
| CITY-ST-ZIP | MINMI LC | DELETE | | | T-ZIP C | uilliams, Brian Iniu. Of Miami Lai Oral Gables, FL 3 | Change | Addition |
| TITLE | | | 5.1 Ti 5.2 N/ | | | | change | Addition |
| NAME CIDECT ADDRESS | | | | | ADDRESS | | | |
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| STREET ADDRESS | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CI | | | | | |
| 14. I do hereb | | | ished and | does | s not qualify | for the exemption stated in Section 119.0 | | |
| certify that oath; that appears in | the information indicated on this annual I am an officer or director of the corpora I Block 12 or Block 13 if changed, or or | report or supplemental anni- tion or the receiver or trusted attachment with an addr | ual report i e empowe: ess. | s tru red t | e and accur to execute th | ate and that my signature shall have the s nis report as required by Chapter 617, Flor | ame legal effect as ida Statutes; and the | if made under hat my name |

PICER OF DIRECTOR A Donelly TREASURER 4/24/94 SIGNATURE: