FILED
Apr 10, 2003 8:00 am
Secretary of State
04-10-2003 90113 002 ****61.25

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 763552

1. Entity Name
BLACKWATER BAY COMMUNITY ASSOCIATION, INC.

70036549

Principal Place of Business	Mailing Address
6675 BLACKWATER CIRCLE MILTON, FL 32583	6648 BLACKWATER CIR MILTON, FL 32583 US

☑ CHECK HERE IF MAKING CHANGES

2. Principal Place of Business	3. Mailing Address
Suite, Apt. #, etc.	6675 BLACKWATER CIRCLE Suite, Apt. #, etc.
City & State	MILTON, FL
Zip / Country	32583 / USA

4. FEI Number: 59-2393683 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ $8.75 Additional Fee Required

6. Name and Address of Current Registered Agent	7. Name and Address of New Registered Agent
KENNEDY, JAMES I 6648 BLACKWATER CIRCLE MILTON, FL 32583	Name: RANDAL SHIVER Street Address (P.O. Box Number is Not Acceptable): 6675 BLACKWATER CIRCLE City: MILTON FL Zip Code: 32583

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ RANDAL SHIVER, PRESIDENT 03/20/2003
Signature, name or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when changing) DATE

FILE NOW, FEE IS $61.25

9. Election Campaign Financing Trust Fund Contribution. ☐ $5.00 May Be Added to Fees

Make Check Payable to Florida Department of State

10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	VD MOSER, JOHN 691 WOODBINE DR PENSACOLA, FL 00000,	☑ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	P SHIVER, RANDAL 6675 BLACKWATER CIR MILTON, FL 32583	☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	VD LOTT, WILLIAM 10 USHER PENSACOLA, FL 00000,	☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D NORTH, MARION RT. 3 JAY, FL	☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	ST JAMES I KENNEDY 6648 BLACKWATER CIR MILTON, FL 32583	☑ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	D GRIMES, ALTON T RT 2 BOX 422 CANTONMENT, FL 00000,	☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	☐ Change ☐ Addition

CR2E037 (10/02)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____ RANDAL SHIVER, PRESIDENT 03/20/2003 (850)626-9833
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

March 26, 2003

BLACKWATER BAY COMMUNITY ASSOCIATION, INC.
6675 BLACKWATER CIRCLE
MILTON, FL 32583 US

Subject: **BLACKWATER BAY COMMUNITY ASSOCIATION, INC.**

Reference Number: **763552**

Please be advised, we have received your annual report/uniform business report; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Please sign and return your check submitted with the annual report/uniform business report.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/gs
ANNUAL REPORTS SECTION