

**2004 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 16, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # 763552**

1. Entity Name  
**BLACKWATER BAY COMMUNITY ASSOCIATION, INC.**



Principal Place of Business  
**6675 BLACKWATER CIRCLE  
MILTON, FL 32583**

Mailing Address  
**6675 BLACKWATER CIRCLE  
MILTON, FL 32583 US**



01072004 No Chg-NP

CR2E037 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-2393683**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**SHIVER, RANDAL  
6675 BLACKWATER CIR  
MILTON, FL 32583**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

**Filing Fee is \$61.25  
Due by May 1, 2004**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

|                |                       |
|----------------|-----------------------|
| TITLE          | P                     |
| NAME           | SHIVER, RANDAL        |
| STREET ADDRESS | 6675 BLACKWATER CIR   |
| CITY-STATE-ZIP | MILTON, FL 32583      |
| TITLE          | VD                    |
| NAME           | LOTT, WILLIAM         |
| STREET ADDRESS | 10 USHER              |
| CITY-STATE-ZIP | PENSACOLA, FL 00000,  |
| TITLE          | D                     |
| NAME           | NORTH, MARION         |
| STREET ADDRESS | RT. 3                 |
| CITY-STATE-ZIP | JAY, FL               |
| TITLE          | D                     |
| NAME           | GRIMES, ALTON T       |
| STREET ADDRESS | RT 2 BOX 422          |
| CITY-STATE-ZIP | CANTONMENT, FL 00000, |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY-STATE-ZIP |                       |
| TITLE          |                       |
| NAME           |                       |
| STREET ADDRESS |                       |
| CITY-STATE-ZIP |                       |

000000006875  
01/16/04-80054-022 61.25

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*1/9/2004* *830 626 9833*  
Date Daytime Phone #