

FILE NOW: FILING FEE IS \$61.25

FILED  
May 20 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **763474** (4)  
1. Corporation Name  
**NEW COVENANT INC.**

|                                                                              |                                                                  |
|------------------------------------------------------------------------------|------------------------------------------------------------------|
| Principal Place of Business<br><b>1991 LAKE DR.<br/>CASSELBERRY FL 32707</b> | Mailing Address<br><b>1991 LAKE DR.<br/>CASSELBERRY FL 32707</b> |
|------------------------------------------------------------------------------|------------------------------------------------------------------|

|                                                                                                                                                                 |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>05/28/1982</b>                                                                                                          |                                                        |
| 4. FEI Number<br><b>59-2258171</b>                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                            | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                              | <b>\$5.00 May Be Added to Fees</b>                     |
| 7. Is this nonprofit corporation a homeowners association?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                          |                                                        |
| 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

|                                                       |                          |
|-------------------------------------------------------|--------------------------|
| 10. Name and Address of New Registered Agent          |                          |
| 81 Name                                               |                          |
| 82 Street Address (P.O. Box Number is Not Acceptable) |                          |
| 83                                                    |                          |
| 84 City                                               | 85 Zip Code<br><b>FL</b> |

**HAZEN, ROBERT  
545 HIGHLAND ST.  
ALTAMONTE SPRINGS FL 32708**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                             | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                              |
|----------------------------|-----------------------------|-------------------------------------------------------|------------------------------|
| TITLE                      | <b>TD</b>                   | 1.1 TITLE                                             | <b>TD Kensrue, Douglas</b>   |
| NAME                       | <b>GRIER, STEVEN</b>        | 1.2 NAME                                              | <b>1729 Willa Circle</b>     |
| STREET ADDRESS             | <b>201 RIVER BEND CT.</b>   | 1.3 STREET ADDRESS                                    | <b>Winter Park, FL 32792</b> |
| CITY-ST-ZIP                | <b>LONGWOOD FL</b>          | 1.4 CITY-ST-ZIP                                       |                              |
| TITLE                      | <b>PD</b>                   | 2.1 TITLE                                             |                              |
| NAME                       | <b>HAZEN, ROBERT</b>        | 2.2 NAME                                              |                              |
| STREET ADDRESS             | <b>545 HIGHLAND STREET</b>  | 2.3 STREET ADDRESS                                    |                              |
| CITY-ST-ZIP                | <b>ALTAMONTE SPRINGS FL</b> | 2.4 CITY-ST-ZIP                                       |                              |
| TITLE                      | <b>SD</b>                   | 3.1 TITLE                                             |                              |
| NAME                       | <b>HOGUE, WILLIAM</b>       | 3.2 NAME                                              |                              |
| STREET ADDRESS             | <b>150 LOMBARDY RD.</b>     | 3.3 STREET ADDRESS                                    |                              |
| CITY-ST-ZIP                | <b>WINTER SPRINGS FL</b>    | 3.4 CITY-ST-ZIP                                       |                              |
| TITLE                      |                             | 4.1 TITLE                                             |                              |
| NAME                       |                             | 4.2 NAME                                              |                              |
| STREET ADDRESS             |                             | 4.3 STREET ADDRESS                                    |                              |
| CITY-ST-ZIP                |                             | 4.4 CITY-ST-ZIP                                       |                              |
| TITLE                      |                             | 5.1 TITLE                                             |                              |
| NAME                       |                             | 5.2 NAME                                              |                              |
| STREET ADDRESS             |                             | 5.3 STREET ADDRESS                                    |                              |
| CITY-ST-ZIP                |                             | 5.4 CITY-ST-ZIP                                       |                              |
| TITLE                      |                             | 6.1 TITLE                                             |                              |
| NAME                       |                             | 6.2 NAME                                              |                              |
| STREET ADDRESS             |                             | 6.3 STREET ADDRESS                                    |                              |
| CITY-ST-ZIP                |                             | 6.4 CITY-ST-ZIP                                       |                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* 407-695-7009

CR2E037 (10/97)