## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998 76340

(0)

| 1. Corporation Name                                   |   |   |                    |                |                         |                                     |  |  |                         |                  |                                       |
|---|---|---|--------------------|----------------|-------------------------|-------------------------------------|--|--|-------------------------|------------------|---------------------------------------|
| CHURCH OF JESUS, APOSTOLIC FAITH, INCORPORATED        |   |   |                    |                |                         |                                     |  |  |                         |                  |                                       |
| CHOIGH OF VEGOG AFOOTOLIO FAITH, INCOMPORATED         |   |   |                    |                |                         |                                     |  | i idala aklad ikidi dibil da                       | Liga elder derder derfe | ı Alah disil bil | BIL ALIAN (DA)                        |
|   |   |   |                    |                |                         |                                     |  |  |                         |                  |                                       |
| Principal Place of Business Mailing Address           |   |   |                    |                |                         |                                     |  | i 1889A Aliah lifil Alauf eh                       | EKA JANI BIBII BIBI     | I UUUSI WIWII UU | BAN GARAN HEGI                        |
| 131 WASHINGTON STREET 131 WASHINGTON STREET           |   |   |                    |                |                         |                                     |  |  |                         |                  |                                       |
| ORMOND BEACH FL 32174-6339 ORMOND BEACH FL 32174-6339 |   |   |                    |                |                         |                                     | 3. Date Incorporated or Qualified            |  |                         |                  |                                       |
|   |   |   |                    |                |                         |                                     |  | 24/1982  |                         |                  |                                       |
|   |   |   |                    |                |                         |                                     | 4. FEI Numb                                  |  |                         | <del>- 1</del>   | plied For                             |
| 9 Dringly of D  | 2. Principal Place of Business 2e. Mailing Address  |   |                    |                |                         |                                     | 20-1   | <u>742 1553                                   </u> |                         |                  | t Applicable                          |
| 21  |   |   |                    |                |                         |                                     | 5. Certificate                               | e of Status Desired                                |                         | \$8.75 A         |                                       |
| Suite, Apt. #, etc. Suite, Apt. #, etc.               |   |   |                    |                | ····                    |                                     | A Flection (                                 | Campaign Financing                                 |                         | \$5.00 N         | · · · · · · · · · · · · · · · · · · · |
| 27  |   |   |                    |                |                         |                                     | 1  | d Contribution                                     | ′ 🗆                     | Added to         |                                       |
| City & State City & State                             |   |   |                    |                |                         |                                     | <del></del>                                  | nprofit corporation a                              | homeowners              |                  |                                       |
| 23 28   |   |   |                    |                |                         |                                     | ☐ Yes ☐ No                                   |  |                         |                  |                                       |
| Zip   |   | Country   | Zip                | Zip Cour       |                         |                                     | 8. This corporation owes or has paid the     |  |                         | ent year Inte    | angible                               |
| 24  | <u> </u>  |   |                    |                | 30                      |                                     |  | Personal Property Tax due June 30. 🔲 Yes 🔲 No      |                         |                  |                                       |
|   | 9. Name   | and Address of Curre  |                    | 10. Name an    | d Address of New        | Registered A                        | gent   |  |                         |                  |                                       |
|   |   |   |                    |                | 81                      | Name                                |  |  |                         |                  |                                       |
| FREEMAN, NORA .                                       |   |   |                    |                | 82                      | Street A                            | ress (P.O. Box N                             | ess (P.O. Box Number is Not Acceptable)            |                         |                  |                                       |
| 400 LINCOLN ST.                                       |   |   |                    |                |                         |                                     | , taking (10. Box taking 10.16. Box page 10. |  |                         |                  |                                       |
| TITUSVILLE FL 32014                                   |   |   |                    |                |                         |                                     |  |  |                         |                  |                                       |
|   |   |   |                    |                |                         | City                                |  |  |                         | 85 Zip (         | Code                                  |
|   |   |   |                    |                |                         | •                                   | _  |  | FL                      | 11               |                                       |
| 11. Pursuant  | to the provisi  | ons of Sections 617.05<br>ent, or both, in the Stat<br>th, and accept the oblig | 02 and 617.1508,   | Florida Statut | es, the above           | -named c                            | poration submits                             | this statement for th                              | e purpose of            | changing its     | s registered                          |
| agent. I a  | m familiar wit  | th, and accept the oblig  | gations of Section | 617.0503, Fi   | orida Statutes          | (116 COLD)<br>3.                    | INCHES DOBIG OF C                            | inductors. Friendsy ac                             | copi ino appo           | millionit do     | 10010100                              |
| SIGNATURE   |   |   |                    |                |                         |                                     |  |  |                         | _                |                                       |
|   | Signature, typed  | or printed name of registered so  |                    |                | nt signature n          | ired when reinstating)              | 000 0000 70 05                               | DATE   | DISCOTOR                | 0.00.40          |                                       |
| 12.   | OFFICERS AND DIRECTORS  DELETE  |   |                    |                |                         | 13.                                 |  | S/CHANGES TO OF                                    |                         | Change           | S IN 12                               |
| TITLE   |   | N CHADIES   | '                  | - DELECTE      | 1.1 TITLE               |                                     |  |  |                         | LJ CHANGE        |                                       |
| NAME  | FREEMAN, CHARLES 1026 BERKSHIRE ROAD  |   |                    |                |                         | 1.2 NAME                            |  |  |                         |                  |                                       |
| STREET ADDRESS  | DAVEOUS DESCRIPTIONS OF STREET  |   |                    |                | 1.9 STREET              |                                     |  |  |                         |                  |                                       |
| CITY-ST-ZIP   | VD DELETE   |   |                    |                |                         | 1.4 City-st-zip<br>2.1 Title        |  | <del></del>  | <del></del> -           | Change           | Addition                              |
| TITLE   | FREEMAN, RUFUS  |   |                    |                |                         | - 1                                 |  |  | ì                       | LI DIMING        |                                       |
| NAME  | 400 4 110 04 14 0 70 777  |   |                    |                |                         |                                     |  |  |                         |                  |                                       |
| STREET ADDRESS  | TITI IOMA E FA  |   |                    |                |                         | ADDRESS                             |  |  |                         |                  | ľ                                     |
| CITY-ST-ZIP<br>TITLE                                  | STD DELETE  |   |                    |                | 2.4 CITY-5<br>3.1 TITLE | 51 - ZIP                            |  |  |                         | Change           | Addition                              |
| NAME  | FREEMAN, NORA   |   |                    |                | 3.2 NAME                |                                     |  |  |                         | -1 Avenido       |                                       |
| STREET ADDRESS  | 444 4 444 6 4 |   |                    |                |                         |                                     |  |  |                         |                  |                                       |
|   | TITUSVILLE FL   |   |                    |                |                         | 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP |  |  |                         |                  |                                       |
| CITY-ST-ZIP<br>TITLE                                  | IIIOOTA   | JUL 1 L   |                    | DELETE         | 4.1 TITLE               | 51-ZIP                              |  |  |                         | Change           | Addition                              |
| HAME  | Line Peters   |   |                    |                |                         | 4.2 NAME                            |  |  | '                       | Civingo          |                                       |
| STREET ADDRESS  | Diners  |   |                    |                |                         | 4.3 STREET ADDRESS                  |  |  |                         |                  |                                       |
| CITY-ST-ZIP   |   |   |                    |                |                         | 4.4 City-St-Zip                     |  |  |                         |                  |                                       |
| TITLE   |   |   |                    |                | 5.1 TITLE               |                                     |  |  |                         | Change           | ☐ Addition                            |
| NAME  | _ 1   |   |                    |                |                         | 52 NAME                             |  |  |                         |                  |                                       |
| STREET ADDRESS  |   |   |                    |                | 5.3 STREET              | ADDRESS                             |  |  |                         |                  |                                       |
| CITY-ST-ZIP   |   |   |                    |                | 5.4 CITY-S              |                                     |  |  |                         |                  |                                       |
| TITLE   |   |   |                    | DELETE         | 6.1 TITLE               | ·                                   |  |  |                         | Change           | Addition                              |
| i   |   |   |                    |                |                         | }                                   |  |  | '                       |                  |                                       |
|   |   |   |                    |                | 6.2 NAME                |                                     |  |  |                         |                  |                                       |

I. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: CHORU

FREENT H.

4-26-98.9011 25 2524

**FILED** 

May 12 1998 8:00am

Secretary of State

R2E037 (10/97)