

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997  
AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

FILED  
Jul 25 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **763356** (3)  
1. Corporation Name  
**LAKE CITY FIRST CHURCH OF THE NAZARENE, INC.**

|                                                                                                   |                                                                            |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business<br><b>603 SOUTH ALACHUA STREET<br/>LAKE CITY FL 32055-5211<br/>US</b> | Mailing Address<br><b>P.O. BOX 1063<br/>LAKE CITY FL 32056-1063<br/>US</b> |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|



DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                 |  |                                                                                                                                                                 |  |                                                                                                                             |  |                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip<br><b>24</b> Country                                 |  | 2a. Mailing Address<br><b>26</b> Suite, Apt. #, etc.<br><b>27</b> City & State<br><b>28</b> Zip<br><b>29</b> Country                                            |  | 3. Date Incorporated or Qualified<br><b>05/19/1982</b>                                                                      |  | 3a. Date of Last Report<br><b>05/01/1996</b>                                                                          |  |
| 4. FEI Number<br><b>59-6543220</b>                                                                                                                              |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                          |  | 5. Certificate of Status Desired<br><input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                          |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| 7. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |  | 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |  | 9. Name and Address of Current Registered Agent<br><b>EVANS, MICHAEL H REV.<br/>108 MAGNOLIA DR.<br/>LAKE CITY FL 32025</b> |  | 10. Name and Address of New Registered Agent                                                                          |  |

|         |  |                                                       |  |    |  |         |  |             |  |
|---------|--|-------------------------------------------------------|--|----|--|---------|--|-------------|--|
| 81 Name |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  | 83 |  | 84 City |  | 85 Zip Code |  |
| FL      |  | FL                                                    |  | FL |  | FL      |  | FL          |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|----------------------------------------------------------------|-------------------------------------------------------|--|
| TITLE                      | P<br>EVANS, MICHAEL H REV.<br>108 MAGNOLIA DR.<br>LAKE CITY FL | 1.1 TITLE                                             |  |
| NAME                       |                                                                | 1.2 NAME                                              |  |
| STREET ADDRESS             |                                                                | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                | 1.4 CITY-ST-ZIP                                       |  |
| TITLE                      | SD<br>VANN MARC<br>5 W DUVAL ST<br>LAKE CITY FL                | 2.1 TITLE                                             |  |
| NAME                       |                                                                | 2.2 NAME                                              |  |
| STREET ADDRESS             |                                                                | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                | 2.4 CITY-ST-ZIP                                       |  |
| TITLE                      | D<br>VANN, MARC<br>5 W DUVAL ST.<br>LAKE CITY FL               | 3.1 TITLE                                             |  |
| NAME                       |                                                                | 3.2 NAME                                              |  |
| STREET ADDRESS             |                                                                | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      | D<br>WHITE, MARION<br>1385 S. CHURCH STREET<br>LAKE CITY FL    | 4.1 TITLE                                             |  |
| NAME                       |                                                                | 4.2 NAME                                              |  |
| STREET ADDRESS             |                                                                | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      | SD<br>HARDEN, DONALD<br>1240 MARGARET ST.<br>LAKE CITY FL      | 5.1 TITLE                                             |  |
| NAME                       |                                                                | 5.2 NAME                                              |  |
| STREET ADDRESS             |                                                                | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      | TO<br>WHITE, MARION<br>1101 MARGARET ST.<br>LAKE CITY FL       | 6.1 TITLE                                             |  |
| NAME                       |                                                                | 6.2 NAME                                              |  |
| STREET ADDRESS             |                                                                | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                | 6.4 CITY-ST-ZIP                                       |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_\_\_\_ SIGNATURE REQUIRED \_\_\_\_\_

CR2E037 (4/97)