

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 763100 (5)**

1. Corporation Name

**COUNTRY CLUB OVAL APARTMENTS, INC.**



Principal Place of Business

Mailing Address

**5417 TURTON LANE  
P. O. BOX 238175  
DAYTONA BEACH FL 32123**

**5417 TURTON LANE  
P. O. BOX 238175  
DAYTONA BEACH FL 32123**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**HILSON, EUGENE R.  
5417 TURTON LANE  
PORT ORANGE FL 32019**

3. Date Incorporated or Qualified

**05/04/1982**

3a. Date of Last Report

**04/06/1995**

4. FEI Number

**59-3296891**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☒ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

**HILSON, ANNE F.**

**TTEE**

82 Street Address (P.O. Box Number is Not Acceptable)

**5417 TURTON LN.**

83

84 City

**PORT ORANGE**

**FL**

85 Zip Code

**32127**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Eugene R. Hilson* TTEE OF EUGENE R. HILSON FAMILY TRUST 3/7/96

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☒ DELETE  
NAME **HILSON, EUGENE R.**  
STREET ADDRESS **5417 TURTON LANE**  
CITY-ST-ZIP **PORT ORANGE FL**

TITLE **VD** ☐ DELETE  
NAME **HEKTER, GEORGE W.**  
STREET ADDRESS **3600 ALHAMBRA CT**  
CITY-ST-ZIP **CORAL GABLES FL**

TITLE **STD** ☐ DELETE  
NAME **SHAW, EDWARD P. (JR.)**  
STREET ADDRESS **761 RENEGADE LANE**  
CITY-ST-ZIP **PT. ORANGE FL**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PD** ☒ Change ☒ Addition  
1.2 NAME **ANNE F. HILSON, TTEE**  
1.3 STREET ADDRESS **5417 TURTON LANE**  
1.4 CITY-ST-ZIP **PT. ORANGE, FL 32127**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation, or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Eugene R. Hilson* TTEE ANNE F. HILSON 3/7/96 904 257-7262

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)