**NONPROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 763096

1. Corporation Name

## ASBURY UNITED METHODIST CHURCH OF ORANGE PARK, I

Principal Place of Business 16 COLLEGE DR. ORANGE PARK FL 32065

2. Principal Place of Business

Suite, Apt. #, etc.

22

Mailing Address

16 COLLEGE DR.

2a. Mailing Address

Suite, Apt. #, etc.

26

27

**ORANGE PARK FL 32065** 

## **FILED** Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90128 027 \*\*\*\*61.25



3. Date Incorporated or Qualifed

05/04/1982--

59-1659683

4. FEI Number

| City                        | & Stat      | 8                                                                                    | City & State             | <del></del>    | -                         |             | 5. Certificate of Status Desired                                                                               |              | \$8.75 Ad         |                                          |
|-----------------------------|-------------|--------------------------------------------------------------------------------------|--------------------------|----------------|---------------------------|-------------|----------------------------------------------------------------------------------------------------------------|--------------|-------------------|------------------------------------------|
| 23                          | 1           |                                                                                      | 28                       |                | ,                         | _           | J. Cornicate of California                                                                                     |              | Fee Req           | uired                                    |
| Zip                         | i           | Country                                                                              | Zip                      |                | Country                   | -           | 6. Election Campaign Financing                                                                                 | П            | \$5. <b>00</b> N  | tay Be                                   |
| 24                          | i           | 25                                                                                   | 29                       | 30             |                           |             | Trust Fund Contribution                                                                                        |              | Added to          | Fees                                     |
|                             | j           | 9. Name and Address of Current                                                       | Registered Agent         |                |                           |             | 10. Name and Address of New                                                                                    | Registered   | Agent             |                                          |
|                             | ì           |                                                                                      |                          |                | 81                        | Name        |                                                                                                                |              |                   |                                          |
| HALI                        | L. J. (     | ח                                                                                    |                          |                | 82                        | Street      | Address (P.O. Box Number is Not Accept                                                                         | able)        |                   |                                          |
| 2140 TREASURE POINT RD.     |             |                                                                                      |                          |                |                           | -           |                                                                                                                |              |                   |                                          |
| GREEN COVE SPRINGS FL 32043 |             |                                                                                      |                          |                |                           |             |                                                                                                                |              |                   |                                          |
|                             |             | 016 01 111100 15 05010                                                               |                          |                | 84                        | Cit.        |                                                                                                                |              | 85 Zip Co         | 7de                                      |
|                             |             |                                                                                      |                          |                | 04                        | City        |                                                                                                                | FL           | _                 | , ac                                     |
| 11. Pur                     | suant       | to the provisions of Sections 617.0502                                               | and 617.1508, Florida    | Statutes, th   | ne above                  | -named      | corporation submits this statement for the                                                                     | purpose of   | changing its n    | egistered                                |
| offic                       | ce or r     | registered agent, or both, in the State our familiar with, and accept the obligation | f Florida. Such change   | e was author   | rized by 1                | the corpo   | pration's board of directors. I hereby acce                                                                    | pt the appo  | intment as regi   | istered                                  |
| age                         | ent. I a    | im familiar with, and accept the obligation                                          | ons of, Section 6 (7.0)  | oos, Fiorida i | Statutes.                 |             |                                                                                                                |              |                   |                                          |
| SIGNAT                      | TÜRE        | Signature, typed or printed name of registered agent                                 | and title if applicable. | (NOTE: Reals   | stered Agent              | signature n | equired when reinstating)                                                                                      | DATE         |                   |                                          |
| 12.                         | 1           | OFFICERS AND                                                                         |                          |                | 13.                       |             | ADDITIONS/CHANGES TO OF                                                                                        | FICERS A     | ND DIRECTOR       | S IN 12                                  |
| TITLE                       | 1           |                                                                                      |                          | 1.1 TITLE      |                           | P. D.       |                                                                                                                | Change       | Addition          |                                          |
| NAME                        | :           | - <del>-</del> ·                                                                     |                          |                | 1.2 NAME                  |             |                                                                                                                | r,           | 0 (               |                                          |
| STREET AL                   | )<br>Doress |                                                                                      |                          |                | 1.3 STREET                | ADDRESS     | 2165 Carter Bra<br>Drange Park                                                                                 | xfon         | Ka.               |                                          |
| CITY-ST-Z                   | ļ           | MIDDLEBERG FL                                                                        |                          | 1              | <br>1.4 CITY-ST           | -ZIP        | During Park                                                                                                    | IFC          |                   |                                          |
| TITLE                       | 1           | VD                                                                                   | ☐ DEI                    |                | 2.1 TITLE                 |             |                                                                                                                | 16           | ☐ Change          | ☐ Addition                               |
| NAME                        | ,           | WILDER, TOMMY                                                                        |                          | 1              | 2.2 NAME                  |             | •                                                                                                              |              |                   |                                          |
| STREET AL                   | . ļ         |                                                                                      | د. پـ پـ                 | * io - * • •   | 2.3 STREET                | ADDRESS     | ح با د من المنظمة الأن المنظمة ا | <u>-,-</u>   |                   | -                                        |
|                             | - 1         | MIDDLEBURG FL 32068                                                                  | us.                      |                | 2. 4 CITY-SI              |             |                                                                                                                |              |                   |                                          |
| CITY-ST-Z                   | 191         | SD                                                                                   | □ DĒ                     |                | 3.1 TITLE                 | 1-217       |                                                                                                                |              | Change            | Addition                                 |
|                             | ì           | **                                                                                   |                          |                | 3.2 NAME                  |             |                                                                                                                |              |                   | _                                        |
| NAME                        |             | HENDRIX, WANDA                                                                       |                          |                | 3.3 STREET                | ADODESS     |                                                                                                                |              |                   |                                          |
| STREET AL                   | į.          |                                                                                      |                          |                |                           |             |                                                                                                                |              |                   |                                          |
| CITY-ST-Z                   | OP!         | MIDDLEBURG FL                                                                        | □ DE                     |                | 3.4. CITY-S'<br>4.1 TITLE | I-ZIP       |                                                                                                                |              | ☐ Change          | Addition                                 |
| TITLE                       |             |                                                                                      | ال ال                    |                |                           |             |                                                                                                                |              |                   | ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠, ٠ |
| NAME                        | į           |                                                                                      |                          |                | 4. 2 NAME                 |             |                                                                                                                |              |                   |                                          |
| STREET A                    | DORESS      | i                                                                                    |                          |                | 4.3 STREET                |             |                                                                                                                |              |                   | · ·                                      |
| CITY-ST-2                   | DP !        |                                                                                      |                          |                | 4.4 CITY-ST               | -ZIP        |                                                                                                                |              | Change            | Addition                                 |
| TITLE                       |             |                                                                                      | ☐ DE                     |                | 5.1 TTTLE                 |             |                                                                                                                |              | ☐ Cripinge        |                                          |
| NAME                        | ì           |                                                                                      |                          |                | 5.2 NAME                  | ADDE-DC     |                                                                                                                |              |                   |                                          |
| STREET A                    | DDRESS      |                                                                                      |                          |                | 5.3 STREET                |             |                                                                                                                | ,            |                   |                                          |
| CITY-ST-2                   | ZIP         |                                                                                      |                          |                | 5.4 CITY-ST               | -ZIP        |                                                                                                                | <del></del>  | Change            | Addition                                 |
| TITLE                       | ļ           |                                                                                      | ☐ DE                     |                | 6.1 TITLE                 |             |                                                                                                                |              | Change            | ☐ Addition                               |
| NAME                        | i           |                                                                                      |                          |                | 62 NAME                   |             |                                                                                                                |              |                   |                                          |
| STREET AL                   | DORESS      |                                                                                      |                          | ł              | 6.3 STREET                | ADDRESS     |                                                                                                                |              |                   |                                          |
| CITY-ST-2                   | IP.         |                                                                                      |                          |                | 6.4 CITY-ST               |             |                                                                                                                |              |                   |                                          |
| 14. I he                    | ereby       | certify that the information supplied with                                           | this filing does not qu  | ualify for the | exempti                   | on stated   | in Section 119.07(3)(i), Florida Statutes.                                                                     | I further ce | rtify that the in | formation                                |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made driver dath, that it am empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

Applied For

Not Applicable