

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 762978

FILED  
Apr 19, 2012  
Secretary of State

**Entity Name:** SHOESTRING THEATRE, INC.

**Current Principal Place of Business:**

380 S GOODWIN ST.  
LAKE HELEN, FL 327442803 US

**New Principal Place of Business:**

**Current Mailing Address:**

380 S GOODWIN ST.  
LAKE HELEN, FL 327442803 US

**New Mailing Address:**

**FEI Number:** 59-6004241

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JENSEN, GARY  
2920 SNOW DRIVE  
DELTONA, FL 32738 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DIR  
**Name:** FEDOR, DAVID  
**Address:** 4510 AUDUBON AVENUE  
**City-St-Zip:** DELEON SPRINGS, FL 32130 US

**Title:** DIR  
**Name:** SOLLIN, BOB  
**Address:** 1236 W. NEW YORK AVENUE  
**City-St-Zip:** DELAND, FL 32720

**Title:** DIR  
**Name:** PATTERSON, CHRIS  
**Address:** 32010 PHONETIA DRIVE  
**City-St-Zip:** DELTONA, FL 32738

**Title:** DIR  
**Name:** JUSTIN, PAT  
**Address:** 1866 ALAMEDA DRIVE  
**City-St-Zip:** DELTONA, FL 32738

**Title:** DIR  
**Name:** HANSTINE, PETE  
**Address:** 169 N. PREVATT AVENUE  
**City-St-Zip:** LAKE HELEN, FL 32744

**Title:** DIR  
**Name:** OSOWOSKI, MICHEAL  
**Address:** 1131 N. ALABAMA AVE  
**City-St-Zip:** DELAND, FL 32724

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** GARY JENSEN

DIR

04/19/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date