


2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 25, 2008 8:00 am
Secretary of State

04-25-2008 90145 009 ****61.25

| | | | | | |
|--|--|--|---|---|----------|
| DOCUMENT # 762862 | | | |  | |
| 1. Entity Name THE TERRACES OWNERS' ASSOCIATION, INC. | | | | | |
| Principal Place of Business 1655 LAKEVIEW DRIVE, BOX 679 SEBRING, FL 33870 | | | Mailing Address 1981 U.S. 27 SOUTH SEBRING, FL 33870 | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | |
| City & State | | City & State | | 03202008 Chg-NP CR2E037 (12/06) | |
| Zip | | Country | | 4. FEI Number 59-2255785 | |
| | | | | Applied For Not Applicable | |
| 5. Certificate of Status Desired <input type="checkbox"/> | | | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | | |
| 6. Name and Address of Current Registered Agent | | | 7. Name and Address of New Registered Agent | | |
| DAVIS, RUTH K. 1981 U.S. 27 SOUTH SEBRING, FL 33870 | | | Name | | |
| | | | Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | City | | |
| | | | FL | | Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____ | | | | | |
| Filing Fee is \$61.25 Due by May 1, 2008 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | | \$5.00 May Be Added to Fees | |
| | | | | Make check payable to Florida Department of State | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | |
| TITLE | D <input type="checkbox"/> Delete | TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | GRAVES, PETER | NAME | P/D GRAVES, PETER | | |
| STREET ADDRESS | 1655 LAKEVIEW DRIVE, A-201 | STREET ADDRESS | 1655 LAKEVIEW DR. A-201 | | |
| CITY-ST-ZIP | SEBRING, FL 33870 | CITY-ST-ZIP | SEBRING, FL 33870 | | |
| TITLE | D <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | SHEEHAN, FR. P | NAME | | | |
| STREET ADDRESS | 1655 LAKEVIEW DRIVE, A-203 | STREET ADDRESS | | | |
| CITY-ST-ZIP | SEBRING, FL 33870 | CITY-ST-ZIP | | | |
| TITLE | S <input type="checkbox"/> Delete | TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | WILLIAMS, MADONNA | NAME | S/D WILLIAMS, MADONNA | | |
| STREET ADDRESS | P O BOX 664 | STREET ADDRESS | PO Box 664 | | |
| CITY-ST-ZIP | SEBRING, FL 33871 | CITY-ST-ZIP | SEBRING, FL 33871 | | |
| TITLE | VPT <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | PARKER, ALLEN | NAME | | | |
| STREET ADDRESS | 1655 LAKEVIEW DRIVE, A-202 | STREET ADDRESS | | | |
| CITY-ST-ZIP | SEBRING, FL 33870 | CITY-ST-ZIP | | | |
| TITLE | P <input checked="" type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition | | |
| NAME | JARBOE, JANET | NAME | | | |
| STREET ADDRESS | 1655 LAKEVIEW DRIVE, A-102 | STREET ADDRESS | | | |
| CITY-ST-ZIP | SEBRING, FL 33870 | CITY-ST-ZIP | | | |
| TITLE | <input type="checkbox"/> Delete | TITLE | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | | |
| NAME | | NAME | D Joseph G. RUGGERI | | |
| STREET ADDRESS | | STREET ADDRESS | 1655 LAKEVIEW DRIVE, A101 | | |
| CITY-ST-ZIP | | CITY-ST-ZIP | SEBRING, FL 33870 | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE: <i>Joseph G. Ruggieri</i> | | Date: 4/16/08 | | Daytime Phone #: 863-385-0714 | |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | | Date | | Daytime Phone # | |