## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

**DOCUMENT** #

(3)

THE SOUTH FLORIDA CHAPTER OF THE INTERNATIONAL P

## **FILED** Feb 05 1998 8:00am Secretary of State

| <u> 1991)) (99)9 8)))</u> | J PLEBE LEHL BYRLL | P PLOT DADIL BADK | AIRN GIGIL BIRLI |  |
|---------------------------|--------------------|-------------------|------------------|--|

| ALM SUCIETY, INC.   |                                       |   |                                       |  |   |                                    |                              |                                 |              |
|---|---------------------------------------|---|---------------------------------------|--|---|------------------------------------|------------------------------|---------------------------------|--------------|
| Principal Place of Business Mailing Address   |                                       |   |                                       |  |   | RALL BIBLO HADI BYDAI 840          |                              | 411 <b>814</b> 11 18 <b>4</b> 1 |              |
| 1107 NE 118 STREET 1107 NE 118 STREET BISCAYNE PARK FL 33161 BISCAYNE PARK FL 33161   |                                       |   |                                       | 3. Date Incorporated or Qualified 04/12/1982   |   |                                    |                              |                                 |              |
|   |                                       |   |                                       |  |   | 4. FEI Number                      |                              | AE                              | oplied For   |
|   |                                       |   |                                       |  | 59-2528151                                      |                                    | - <del></del>                | ot Applicable                   |              |
| 2. Principal Place of Business 2a. Mailing Address  |                                       |   |                                       | sired 🔲  | \$8.75  | Additional                         |                              |                                 |              |
| 21 28   |                                       |   |                                       |  | 5. Certificate of Status De                     | sired L                            | Fee Re                       |                                 |              |
| Suite, Apt. #, etc.   |                                       |   | . =                                   | <ol><li>Election Campaign Final</li></ol>  | ncing   | \$5.00                             | May Be                       |                                 |              |
| 22 27   |                                       |   | Trust Fund Contribution Added to Fees |  |   |                                    |                              |                                 |              |
| City & State  | — — — — — — — — — — — — — — — — — — — |   |                                       | 7. Is this nonprofit corporation a homeowners association?                                 |   |                                    |                              |                                 |              |
| 23  |                                       | 28  |                                       |  | ☐ Yes 🔀 No                                      |                                    |                              |                                 |              |
| Zip   | Country                               | Zip   | <del></del>                           | Country  8. This corporation owes or has paid the current year Intangible                  |   |                                    |                              |                                 |              |
| 24  | 9 Name and Address                    | 29 29 of Current Registered Age                 |                                       | 30 Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |   |                                    | DINO                         |                                 |              |
| <del></del>   | or Hallie Bill Addition               | of content tradistered was                      | ·····                                 | 81   | Name  | To: Name and Address Of            | Hen Nogistaled               | - April                         |              |
| NEAG D  | AANP                                  |   |                                       | Turk turk turk turk turk turk turk turk t  |   |                                    |                              |                                 |              |
| KEYS, D   | ANIEL<br>118 STREET                   |   |                                       | 82   | Street.   | Address (P.O. Box Number is Not A  | (cceptable)                  |                                 |              |
|   | IE PARK FL 33161                      |   |                                       | 83   |   |                                    |                              |                                 |              |
| DISCATI   | IE FAUN EL 33 IOI                     |   |                                       |  |   |                                    |                              |                                 |              |
|   |                                       |   |                                       | 84   | City  |                                    | FL                           | 85 Zip (                        | Code         |
| 11. Pursuant  | to the provisions of Section          | ns 617.0502 and 617.1508, F                     | lorida <b>S</b> tatutes, th           | ne above   | -named  | corporation submits this statement | for the purpose of           | changing it                     | s registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                       |   |                                       |  |   |                                    |                              |                                 |              |
| SIGNATURE_  |                                       |   | 41075                                 |  |   |                                    |                              |                                 |              |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered A  12. OFFICERS AND DIRECTORS  13.  |                                       |   |                                       | nt signature   | required when reinstating)  ADDITIONS/CHANGES T | DATE<br>O OFFICERS AND             | DIRECTOR                     | S IN 12                         |              |
| TITLE   | PD                                    |   | <del>,</del>                          | 1.1 TITLE  |   | VD                                 | 0 01710211071110             | Change                          | Addition     |
| NAME  | JOHNSON, KEN                          | -   |                                       | 1.2 NAME   |   | William Olso                       | ^                            |                                 |              |
| STREET ADDRESS  | 22845 SW 163RD AV                     | Æ   |                                       | 1.3 STREET   | ANNRESS   | 30150 SW 1704                      | ive                          |                                 | [ ]          |
| CITY-ST-ZIP   | GOULDS FL                             | ' <b>-</b>                                      | 1                                     | 1.4 CITY-SI  |   | Homestead Fl                       | - 3303                       | 0                               |              |
| TITLE   | VD                                    |   | <del></del>                           | 2.1 TITLE  | •••   | To                                 | <u> </u>                     | Change                          | Addition C   |
| NAME  | DECKER, KURT                          | •   |                                       | 2.2 NAME   |   | Howard Wade                        | Pell                         |                                 |              |
| STREET ADDRESS  | 1445 TYLER STREET                     | •   |                                       | 2.3 STREET   | ADDRESS   | 6/20 SW 132 St                     | reet                         |                                 |              |
| CITY-ST-ZIP   | HOLLYWOOD FL                          |   | ] :                                   | 2. 4 CITY-S  | T-ZiP   | Miani FL 3                         |                              |                                 | Ĭ            |
| TITLE   | 10                                    |   |                                       | 3.1 TITLE  |   | D G                                |                              | Change                          | ☐ Addition   |
| NAME  | KEYS, DANIEL                          |   | ▋:                                    | 3.2 NAME   |   | Traviel Keus                       |                              |                                 |              |
| STREET ADDRESS  | 1107 NE 118TH ST                      |   | 1:                                    | 3.3 STREET .   | ADDRESS   | 1107 NE 118th S                    | <b>^</b>                     |                                 | _            |
| CITY-ST-ZIP   | BISCAYNE BEACH F                      | L   |                                       | 3.4. CITY-S  | t-ZIP   | Biscayne Pag                       | ik, FL                       | 3 <i>3/6/</i><br>□ Change       | /            |
| TITLE   | RSD                                   | <u>D</u>  | DELETE                                | 4.1 TITLE  |   | 50 1.                              |                              | Change                          | Addition     |
| NAME  | Kern, Rick                            |   |                                       | 4. 2 NAME  |   | Leonard Gold                       | stein                        | ,                               | 1            |
| STREET ADDRESS  | 17980 N.W. 2 AVE.                     |   |                                       | 4.3 STREET   | address   | 8101 SW 72 AV                      | C#313                        | W                               |              |
| CITY-ST-ZIP   | MIAMI FL 33169                        |   |                                       | 4.4 CITY-ST  |   | Miami FL 3                         | 3143                         |                                 |              |
| TITLE   | CSDD                                  |   | DELETE                                | 5.1 TITLE  |   | <b>♦</b>                           |                              | Change .                        | Addition     |
| NAME (  | BUHLER, THEODORA                      |   |                                       | 5.2 NAME   |   | Theodora Buhl<br>311 EAST Rida     | ٠. ١                         |                                 |              |
| STREET ADDRESS  | 311 EAST RIDGE DR                     | IVE   |                                       | 5.3 STREET   | ADDRESS   | 311 EAST RIDA                      | 6 prine                      | !                               |              |
| CITY-ST-ZIP   | MIAMI FL                              |   |                                       | 5.4 CITY-ST  | - ZIP   | Miani FL                           |                              |                                 |              |
| TITLE   |                                       |   | DELETE 6                              | 6 1 TITLE  |   |                                    |                              | Change                          | Addition     |
| NAME  |                                       |   | 6                                     | 6.2 NAME   | ļ   |                                    |                              |                                 | ļ            |
| STREET ADDRESS  |                                       |   | 1                                     | 6.3 STREET A   | address   |                                    |                              |                                 |              |
| CITY-ST-ZIP   |                                       |   |                                       | 6.4 CITY - S1  | - ZIP   |                                    |                              |                                 |              |
| The sustained   | and the state of the same Property    | والمستراب والمستران والمستران والمسترا والمسترا |                                       |  |   | HILL OF THE 440 OT/OV/) FIRST OF   | and the second second second | 177 11 - 6 11 -                 |              |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.