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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

1999 DOCUMENT # 762760

ALTOONA ELEMENTARY FOUNDATION, INC.

Principal Place of Business

1. Corporation Name ...

Mailing Address

44440 SPRING CREEK RD PAISLEY, FL 32767 US

44440 SPRING CREEK ST RD PAISLEY, FL 32767

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FILED May 15, 1999 8:00 am Secretary of State

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352-669-5515

Daytime Phone #

05-15-1999 90015 032 ****61.25

| 2. Principal Place of Business 2a. Mailing Address | | | | | | 3. Date Incorporated or Qualifed | | | |
|--|--|---|-----------------------------|---|----------------------------------|---|-----------------------------|--------------------|------------------|
| 21 44440 | 44440 SPRING CREEK ST RD 26 44440 S | | PRING CREEK RD | | | 04/06/1982 | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 4. FEI Number 59-2197319 | | h | plied For |
| City & State | | City & State | | | 5. Certificate of Status Desired | | \$8.75 | Additional equired | |
| Ζιρ | Country Zip | | | Country | | Election Campaign Financing Trust Fund Contribution \$5.00 May B Added to Fees | | | |
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Ag | | | | .0 гее5 | |
| | | tegistorou Agunt | 81 | N: | ame | TO. Halle and Address of New I | ogistorea : | agont | |
| HATFIELD, JERRY D. | | | | | | | | | |
| 44440 SPRING CREEK RD | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| PAISLEY, FL 32767 | | | | | | | | | |
| | | | 83 | - | | | | | |
| • | | | 84 | Ci | ty | | FL | 85 Zip (| Code |
| 11. Pursuant | to the provisions of Sections 617.0502 a | and 617.1508, Florida Statutes | s, the above | e-nai | med corpora | ation submits this statement for the | purpose of | changing its | registered |
| office or re | egistered agent, or both, in the State of in familiar with, and accept the obligation | Florida, Such change was aut | thorized by | the | corporation' | s board of directors. I hereby accep | t the appoir | itment as re | gistered |
| | in taminar with, and accept the obligation | ns or, section or r.osos, Florid | Ja Statutes | ٠. | | | | | |
| SIGNATURE | Signalure, typinf or printed name of registered agent a | nd title if applicable. (NOTE: F | Registered Apen | nt sian | ature required w | hen reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OF | ICERS AN | D DIRECTO | RS IN 12 |
| DILE | PD | ☐ DELETE | 1.1 TITLE | | \neg | | | Change | Addition |
| NAME: | SLATER, JOHN | | 1.2 NAME | | | | | - | |
| 21KFF1 VODKE22. | • | | 1.3 STREET | T ADDI | DESS. | | | | |
| 1 | ALTOONA ROAD | | 14 CITY-ST | | 1 | | | | |
| LITY-SE-ZIP | ALTOONAFEL | ☐ DELETE | 2.1 TITLE | 1-20- | - | | | Change | Addition |
| i | VD | - Deterie | 22 NAME | | | | | [] onungo | [_] , (ddill())) |
| NAME. | SCOTT, HELEN G | | 2.3 STREET | T 4000 | 3500 | | | | |
| STREET ADDRESS | 18300 RAVENSWOOD RD | | | | | | | <u>.</u> | |
| CHY-ST ZIP | ALTOONA, FL | ☐ DELETE | 2 4 CITY-S 3.1 TiTLE | 51-ZIP | | | | ☐ Change | Addition |
| ł | D | | 32 NAME | | | | | [Criange | [_] Addition |
| NAME | MALCOLM, EMORY | | | | | | | | |
| STREET ADDRESS | RAVENWOOD ROAD | | 33 STREET | | ŒSS | | | | |
| CITY ST ZIP | -ALTOONA,FL | ☐ DELETE | 3 4. CITY-S | T-ZIP | _ | | | ΓΊ Ch | □ 4 3 3 5 |
| IIILE | D | □ Nere ie | 4.1 TITLE | | | | | Change | Addition |
| NAML | HARTMAN, MARTHA | | 4. 2 NAME | | | • | | | |
| STREET ADURESS | 535 N UMATILLA BLVD | | 4.3 STREET | | ESS | | | | |
| CITY ST-ZIP | UMATILLA, FL | ☐ DELETE | 4.4 CITY-ST | F-ZIP | | | | F 1.01 | |
| une) | D · · | ☐ DEFE IE | 51 TITLE 52 NAME | | | | | Change | Addition |
| NAME | LATNER, JOANN | | | | × | | | | |
| STREET ADDRESS | BOYS RANCH RD | | 5.3 STREET | | | | | | 1 |
| CHY-\$1-ZIP | ALTOONA, FL. | ☐ DELETE | 5.4 CITY-ST | ı-ZH. | | * * * \$ * | | | |
| IUCE | D | T) DETE IE | 6.2 NAME | | 1 . | - | | Change | Addition |
| NAME | KERSEY, PATI | | | | | | | | |
| STREET ADDRESS | 18533 NFS RD 535 | | 6.3 STREET | | Œ55 | | | | •- |
| CHY-S1-ZIP | ALTOONA FI. | | 64 CITY-ST | | 1 2 | H- 440 0740 W | · | | |
| I hereby control indicated re | ertily that the information supplied with ton this annual report or supplemental ar | nis ming does not quality for the mual report is true and accura | ne exemption te and that | on st mv: | tated in Sec signature sh | tion 119.07(3)(i), Florida Statutes. I nall have the same legal effect as if | turther certi made under | ty that the in | formation |
| officer or o | firector of the corporation or the receive or Block 13 if changed, or on an attachm | or trustee empowered to exe | cute this re | troas | as required | by Chapter 617, Florida Statutes; | and that my | name appe | ars in |

/ MARTHA HARTMAN

MARTHA PRINTED NAME OF SIGNING OFFICER OR DIRECTOR