

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morfham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

1995 APR 25 AM 8:30

TALLAHASSEE, FLORIDA

DOCUMENT # 762704 (5)

1. Corporation Name

SOUTH FLORIDA CHAPTER-PUBLIC RISK AND INSURANCE
MANAGEMENT ASSOCIATION, INC.

Principal Place of Business

Mailing Address

400 NW 73 AVENUE
PLANTATION FL 33317
US

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PLANTATION FL 33317
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 04/01/1982	3a. Date of Last Report 03/11/1994
4. FEI Number 59-2173781	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$0.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	\$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.
22 City & State	27 City & State
23 Zip	28 Zip
24 Country	29 Country
25	30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

JOHN A. MCARTHY
400 NW 73
PLANTATION FL 33317

81 Name	82 Street Address (P.O. Box Number is Not Acceptable) 800001464808
83	-04726795--01025--006
84 City	****130.00 ****130.00
	FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE JOHN A. MCARTHY
Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when rotating)

DATE 3/20/95

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE 1 S	NAME BUSCHMAN, JAMES STREET ADDRESS 308 S. DIXIE HWY. CITY-ST-ZIP HALLENDALE FL	1.1 TITLE VICE PRESIDENT -	Change ☐ Addition ☒
		1.2 NAME BUSCHMAN JAMES	
		1.3 STREET ADDRESS 308 S. DIXIE HWY	
		1.4 CITY-ST-ZIP HALLENDALE FL	
TITLE P	NAME GARDNER, PAM STREET ADDRESS 17011 NE 19 AVENUE CITY-ST-ZIP N. MIAMI BCH. FL 33182	2.1 TITLE ATTORNEY FEINBERG	Change ☐ Addition ☒
		2.2 NAME SECRETARY - J	
		2.3 STREET ADDRESS 524 NE 21 ST	
		2.4 CITY-ST-ZIP WILTON MANOR FL 33305	
TITLE T	NAME MCARTHY, JOHN A. STREET ADDRESS 400 NW 73 AVENUE CITY-ST-ZIP PLANTATION FL 33317	3.1 TITLE SAME JOHN A. MCARTHY	Change ☐ Addition ☐
		3.2 NAME TREASURER	
		3.3 STREET ADDRESS	
		3.4 CITY-ST-ZIP	
TITLE VP	NAME ANDERSON, STEVEN J STREET ADDRESS 6700 MIRAMAR PARKWAY CITY-ST-ZIP MIRAMAR FL 33027	4.1 TITLE PRESIDENT -	Change ☐ Addition ☒
		4.2 NAME ANDERSON STEVEN J	
		4.3 STREET ADDRESS 6700 MIRAMAR PARKWAY	
		4.4 CITY-ST-ZIP MIRAMAR FL 33027	
TITLE	NAME	5.1 TITLE DIRECTOR	Change ☐ Addition ☒
		5.2 NAME MR. DAVID AMASON	
		5.3 STREET ADDRESS 150 NE 21 AV	
		5.4 CITY-ST-ZIP DEERFIELD BEACH FL 33441	
TITLE	NAME	6.1 TITLE DIRECTOR	Change ☐ Addition ☒
		6.2 NAME MR. ED BEECHER	
		6.3 STREET ADDRESS 501 PALM AVE	
		6.4 CITY-ST-ZIP HIGHLAND FL 33010	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: JOHN A. MCARTHY
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE 3/20/95 305-294-2224