

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 19, 2007 8:00 am**  
**Secretary of State**

04-19-2007 90205 030 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                                                     |                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 762434</b><br>1. Entity Name<br><b>SUMMERWIND CONDOMINIUM OF COCOA BEACH, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                                                                                     |                                                                                  |                                                                                                                                                      |                                                                                                                                                                           |
| Principal Place of Business<br><b>2090 N. ATLANTIC AVE.<br/>COCOA BEACH, FL 32931</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                                                                                                     | Mailing Address<br><b>1980 N ATLANTIC AVE<br/>#701<br/>COCOA BEACH, FL 32931</b> |                                                                                                                                                                                                                                       |                                                                                                                                                                           |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                       |                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                                                           |
| City & State<br><br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           | City & State<br><br>Zip                                                                                             |                                                                                  | 4. FEI Number<br><b>36-3218811</b><br>Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                          |                                                                                                                                                                           |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           | Country                                                                                                             |                                                                                  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                       |                                                                                                                                                                           |
| 6. Name and Address of Current Registered Agent<br><br><b>B P DAVIS PROPERTY MGMT, INC<br/>1980 N ATLANTIC AVE #701<br/>COCOA BEACH, FL 32931</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                                                                     |                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                                                                                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                       |                                                                           |                                                                                                                     |                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                                                           |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                  | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                          |                                                                                                                                                                           |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                            |                                                                                                                                                                                                                                       |                                                                                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VD<br>SMITH, DAVE<br>4146 CONWAY PLACE CR.<br>ORLANDO, FL 32812           | <input type="checkbox"/> Delete                                                                                     |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>Director</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>OLSON, AL<br>P.O. BOX 320794 N/A<br>COCOA BEACH, FL 32931           | <input type="checkbox"/> Delete                                                                                     |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>Vice President</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>TIEMAN, ROY<br>2090 N. ATLANTICA AVE #403<br>COCOA BEACH, FL 32931   | <input type="checkbox"/> Delete                                                                                     |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>President</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>IRISH, JANET<br>2090 N. ATLANTIC AVE. # 503<br>COCOA BEACH, FL 32931 | <input checked="" type="checkbox"/> Delete                                                                          |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>WATSON, ROGER<br>2090 N ATLANTIC AVE., #207<br>COCOA BEACH, FL 32931 | <input type="checkbox"/> Delete                                                                                     |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>Sec. / Treas.</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Delete                                                                                     |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>Director<br/>Nate Heerman<br/>2090 N. Atlantic Ave. #306<br/>Cocoa Beach, FL 32931</b><br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                           |                                                                                                                     |                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                                                           |
| <b>SIGNATURE: Roy W. Tieman</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                                                                                                     |                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                                                           |
| <div style="text-align: right;"> <b>4/16/07</b><br/> <small>Date</small> </div> <div style="text-align: right;"> <small>Daytime Phone #</small> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                                                                                     |                                                                                  |                                                                                                                                                                                                                                       |                                                                                                                                                                           |

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