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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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Mar 04 1997 8:00am

Secretary of State

Daytime Phone (0003912

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 762134

(5)

HELP CENTER, INC.

SIGNATURE:

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|---------------------------------------|--------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|----------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------|-----------------------------|-------------------|--|
| Principal Pla | ice of Business | Mailing Address | | | | | 1 444)(1 144)4 A (111 A (1111 A (111 A (111 A (111 A (111 A (1111 A (1111 A (1111 A (111 A (1 | | | 1 8/8// (88/ | | |
| 743 W. ASHLEY JACKSONVILLE | | 743 W. ASHLEY STREET JACKSONVILLE FL 32202-4749 | | | | | | | | | | |
| | | | | | | | | 3. Date incorporated or Qualified 03/01/1982 | 3a. D | ate of Last R 03/22/1990 | eport 6 | |
| | Place of Business | 2a. Mailing Address | | | | | 4. FEI Number 59-2233316 | | <u> </u> | oplied For | | |
| Suite, Apt. #, etc | | | Suite, Apt. #, etc. | | | | | 60 7E Adella 1 | | | | |
| 22 | | | 27 | | | | | 5. Certificate of Status Desired Fee Required | | | | |
| City & State | | | City & State | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| Zip Country | | | 20 1 00 00 | | | | | Trust Fund Contribution | | | | |
| Zip 24 | ├ ── | untry | Z ip Country 30 | | | | This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | | |
| 24 25 25 9. Name and Address of Curre | | | | | | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | W-2/F181-071-111-111-111-111-111-111-111-111-11 | 61 | Na | me | | | | | |
| FIGGINS | , MICHAEL | | | | 82 | Str | ool Addro | ss (P.O. Box Number is Not Acceptab | اما | | | |
| | NVILLE AREA LEG | 62 Street Ad | | | eet Addre | ss (F.O. box Number is not Acceptat | | | | | | |
| | HOGAN STREET | 83 | | | | | | | | | | |
| JACKS0 | NVILLE FL 32202 | | | | Cit | у | 85 Zip Code | | | | | |
| dd Dogwydd | it to the meet clean of | Costions C17.0500 | and C17 1E00 Florida C | Not the the | | | and sorne | ration submits this statement for the p | FL | s changing it | to registered | |
| office or | registered agent, or | both, in the State o | of Florida, Such change t | was authoriz | ed by | the. | corporation | on's board of directors. I hereby accep | t the app | oointment as | registered | |
|] | | accept the obligat | ions of, Section 617.050 | i3, Florida Si | atutes | 3. | | | | | | |
| SIGNATURE | Signature Typed or printed | name of registered agent | and title if applicable | (NOTE: Registe | red Age | nt sign | ature require | d when reinstating) | DATE | | | |
| 12. | | OFFICERS AND | DIRECTORS | 13 | 3. | | | ADDITIONS/CHANGES TO OFFIC | ERS AN | | 3S IN 12 | |
| TITLE | CD | | ☐ DELETI | E 1.1 | TITLE | |] | | | Change | Addition Addition | |
| NAME | COLEMAN, CLIF | | | 1.2 | NAME | | | | | | | |
| STREET ADDRESS | | | | 1.3 | STREET | ADOR | ESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE | FL 32225 | ☐ DELET | | CITY-S | T-ZIP | | | | Change | ☐ Addition | |
| TITLE | SD FLACO FLICEN | e | CT DETEN | | TITLE | | | | | ☐ Cuarife | AUUUUUN | |
| NAME CAREET ADDRESS | FLAGG, EUGEN 4271 MCDANIEI | 22 NAME 23 STREE | | | ****** | ree | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | JACKSONVILLE | | | | AUUN ST-Z#P | | | | | | | |
| TITLE | VCD | 1 L 02200 | DELET | | TITLE | 31-24 | | | | Change | ☐ Addition | |
| NAME | SPATES, JERON | AE . | | 3.2 | NAME | | | | | | | |
| STREET ADDRESS | | | | 3.3 | STAEET | ADDR | ES\$ | : | *, | | | |
| CITY-ST-ZIP | JACKSONVILLE | FL 32218 | | 3.4 | . CITY-! | ST-ZIP | | | | | | |
| TITLE | | | DELET | E 4.1 | TITLE | | | | | Change | Addition | |
| NAME | | | | | 2 NAME | | | | | | | |
| STREET ADDRESS | S | | | | STREET | | ESS | | | | | |
| CITY-ST-ZIP | | | ☐ DELET | | CITY-S | ST-ZIP | | | *- | Change | Addition | |
| TITLE | | | | | TITLE | | | | | ☐ Curauße | Mulippin | |
| NAME STREET ADDRESS | | | | | NAME STREET | A IVOID | cee | | | | | |
| | · | | | | CITY-S | | | | | | | |
| CHTY-ST-ZIP TITLE | | | DELET | | TITLE | 11-215 | 1 | | | Change | Addition | |
| NAME | | | | | NAME | | | | | | | |
| STREET ADDRESS | s | | | | STREET | ADDA | ESS | | | | | |
| CITY-ST-ZiP | | | | 6.4 | CITY-S | ST-21P | | <u> </u> | | | | |
| 14. I do her | المنطام ببرج المحائمة فبالمنائسين | وهامه أفساء والمراسدة | | رصم مرزعه مناف | | | | in Section 119.07(3)(i), Florida Statute my signature shall have the same lega | l affaat e | | dar asih, ibai | |
| l am an appears | officer or director of the sin Block 12 or Block | he corporation of 13 ill changes, or | the receiver or trustee er on an attachment with a | mpowered to in address. | o exec | cute 1 | his report | as required by Chapter 617, Florida S | tatutes; | and that my r | name | |