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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1998 DOCUMENT #

Principal Place of Business

P.O. BOX 5000 TARPON SPRINGS FL 34688-1608

2. Principal Place of Business

SIGNATURE: X

43309 US HWY 19 N

TARPON SPRINGS FL 34688-1608

Mailing Address

P.O. BOX 5000

43309 US HWY 19 N

2a. Mailing Address

THE CATARACT TEACHING FOUNDATION, INC.

| FILED              |
|--------------------|
| Jan 27 1998 8:00an |
| Secretary of State |

| 3. | Date Incorporated or Qualified 02/19/1982 | <br>1 100 10 100 |  |
|----|---|------------------|--|

Applied For

813-938-2020

Not Applicable

4. FEI Number

59-2335816

| <del></del>    | Ptace of Business 2a. Mailing Address                  |                                   |                      |  |                |                        |                |  | 5. Certificate of Status Desired S8.75 Additional |  |  |  |  |
|----------------|--|-----------------------------------|----------------------|--|----------------|------------------------|----------------|--|---|--|--|--|--|
| 21 Suite Ant   | 26 Suite Apt # sta                                     |                                   |                      |  |                |                        |                | Fee Required   |   |  |  |  |  |
| L              | , Apt. #, etc.   |                                   |                      |  |                |                        |                |  | 6. Election Campaign Financing \$5.00 May Be      |  |  |  |  |
| City & State   | 27   |                                   |                      |  |                |                        |                |  | Trust Fund Contribution                           |  |  |  |  |
| 23             | City & State   |                                   |                      |  |                |                        |                | 7. Is this nonprofit corporation a homeowners association? |   |  |  |  |  |
| Zip            |  | Country                           |                      | Zip  |                | Cou                    | ntry           |  |   | 8. This corporation owes or has paid the current year Intangible   |  |  |  |
| 24             | [  | 25                                | 29                   |  |                | 30                     | •              |  |   | Personal Property Tax due June 30. X Yes No  |  |  |  |
|                | 9. Name  | and Address of Curren             | t Regis              | tered Age  | ent            |                        | _              |  |   | 10. Name and Address of New Registered Agent   |  |  |  |
|                |  |                                   |                      |  |                |                        | 81             | Name   |   | The state of the s |  |  |  |
| PETERS         | , CARL B   |                                   |                      |  |                |                        | 82             | Stroot Ad  | drae  | ss (P.O. Box Number is Not Acceptable)   |  |  |  |
| 43309 L        |  |                                   |                      |  |                |                        | -              | ORGERAG  | . C. C.   | as (1.0. Dox) families is right Accordington   |  |  |  |
|                | N SPRINGS  | FL 34689                          |                      |  |                |                        | 83             |  |   | The second secon |  |  |  |
|                |  |                                   |                      |  |                | 1                      |                |  |   |  |  |  |  |
|                |  |                                   |                      |  |                |                        | 84             | City   |   | FL 85 Zip Code   |  |  |  |
| 11. Pursuant   | to the provis  | ions of Sections 617.050          | 2 and 6              | 17,1508, 1   | lorida Statut  | es, the ab             | XOVE           | -named co  | roor  | ration submits this statement for the purpose of changing its registered   |  |  |  |
| office or r    | egistered ag   | ent, or both, in the State        | of Florid            | da. Such d   | change was a   | authorized             | vd t           | the corpor   | atio  | on's board of directors. I hereby accept the appointment as registered   |  |  |  |
| _              | m tamiliar wi  | th, and accept the obliga         | alions o             | r, Section   | 617.U503, FR   | maa stati              | utes           | <b>,</b>   |   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| SIGNATURE .    | Slagghye head  | or printed name of registered age | of and title         | H recelled bla   | (NOT           | 5. Doeletarne          |                | nt signatura seg   | ulkod   | when reinstating) DATE   |  |  |  |
| 12.            | Oignature, types                                       | OFFICERS AN                       |                      |  | ,,,,,,         | 13.                    |                | in algredate rec   | 44.60   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |  |  |
| TITLE          | D  |                                   |                      |  | DELETE         | 1.1 117                | LE             |  |   | Change Addition  |  |  |  |
| NAME           | , -  | S, CARL B                         |                      | _  |                | 1.2 NA                 | -              | - 1  |   |  |  |  |  |
| STREET ADDRESS |  | VER EDGE RD                       |                      |  |                | Ŀ                      |                | ADDRESS  |   |  |  |  |  |
|                |  | ORT RICHEY FL 3465                | 2 4041               |  |                | 1                      |                |  |   |  |  |  |  |
| CITY-ST-ZIP    | VD   | UNI NICHET FL 3403                | 3-4341               |  | DELETE         | 1,4 Cit                |                | T-ZIP  |   | Change Addition  |  |  |  |
|                |  | N DAVIE C                         |                      | _  | T percie       | 21 10                  |                | -  |   | Li Ottalige Li Abdition  |  |  |  |
|                | NAME DURHAM, DAVIS G. STREET ADDRESS 43309 US HWY 19 N |                                   |                      |  | 2.2 NA         |                        |                |  |   |  |  |  |  |
| STREET ADDRESS |  |                                   |                      |  |                |                        |                | ADDRESS  |   |  |  |  |  |
| CITY-ST-ZIP    |  | N SPRINGS FL                      |                      |  | DELETE.        | 2. 4 CI                |                | IT-ZIP   |   |  |  |  |  |
| TITLE          | PĎ   | 10 0511110 1                      |                      | L  | DELETE         | 3.1 ไม                 |                |  |   | ☐ Change ☐ Addition  |  |  |  |
| NAME           |  | AS, DENNIS L.                     |                      |  |                | 3.2 NA                 |                |  |   |  |  |  |  |
| STREET ADDRESS |  | JS HWY 19 N                       |                      |  |                | 3.3 ST                 | REET           | ADDRESS  |   |  |  |  |  |
| CITY-ST-ZIP    |  | N SPRINGS FL                      |                      |  |                | 3.4. CT                |                | IT-ZIP   |   |  |  |  |  |
| TITLE          | STD  |                                   |                      | L  | DELETE         | 4.1 TIT                |                |  |   | Change Addition  |  |  |  |
| NAME           |  | DON, BRUCE                        |                      |  |                | 4.2 N/                 | AME            |  |   |  |  |  |  |
| STREET ADDRESS |  | JS HWY 19 N                       |                      |  |                | 4.3 STI                | REET           | ADDRESS  |   |  |  |  |  |
| CITY-ST-ZIP    | TARPON   | <u>N SPRINGS FL 34688</u>         | 1608                 |  |                | 4.4 CIT                | Y-51           | T-ZIP  |   |  |  |  |  |
| TITLE          |  |                                   |                      | . I  | DELETE         | 5.1 TIT                | LE             |  | _   | Change Addition  |  |  |  |
| NAME           |  |                                   |                      |  |                | 5.2 NÀ                 | ME             | 1  |   |  |  |  |  |
| STREET ADDRESS |  |                                   |                      |  |                | 5.3 STI                | REET.          | ADDRESS  |   |  |  |  |  |
| CITY-ST-ZIP    |  |                                   |                      |  |                | _5.4 CIT               | ry-si          | T- ZIP   | _   |  |  |  |  |
| TITLE          |  |                                   |                      |  | DELETE         | 6.1 TIT                | LE             |  |   | ☐ Change ☐ Addition  |  |  |  |
| NAME           |  |                                   |                      |  |                | 6.2 NA                 | ME             |  |   |  |  |  |  |
| STREET ADDRESS |  |                                   |                      |  |                | 6.3 ST                 | REET           | ADDRESS  |   |  |  |  |  |
| CITY-ST-ZIP    |  |                                   |                      |  |                | 6.4 CIT                | ry-\$1         | T-ZIP  |   |  |  |  |  |
| 14. I hereby o | ertify that th   | e information supplied w          | ith this f           | iling does   | not qualify fo | r the exe              | mpt            | tion stated i  | in Se   | ection 119.07(3)(i), Florida Statutes. I further certify that the information  |  |  |  |
| indicated      | on this annu<br>director of th                         | ial report or supplements         | u annua<br>iver_or i | i report is<br>trustee en  | true and acc   | urate and<br>Recute th | i tha<br>hìs r | at my signa'<br>'eport as re                               | TUTE<br>Quin                                      | e snall have the same legal effect as if made under path; that I am an red by Chapter 617. Florida Statutes: and that my name appears in   |  |  |  |
| Block 12       | or Block 13d   | changed or on an atta             | Jones L              | 14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director of the corporation or the receiver or truetee empenymental execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 tight hanged or on an attack first that are divised. |                |                        |                |  |   |  |  |  |  |