FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 762008

1. Corporation Name

SOUTHERN BELLE CONDOMINIUM ASSOCIATION, INC.

| Principal Place of Busine |
|---------------------------|
| 513 EAST MARION AVE. |
| PLINTA GORDA EL 33950 |

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

2a. Mailing Address

265 TAMIAMI TRAIL PUNTA GORDA FL 33950 US

Suite, Apt. #, etc.



03-11-1999 90029 050 ****61.25



Applied For

3. Date Incorporated or Qualifed

02/17/1982 4. FEI Number

| 2 | | 27 | | | | 59-2389385 | | Not | Applicable |
|---|--|-------------------------|-------------------|---|------------------------|--|---------------------------------------|---------------------------------------|------------------------|
| City & State | | | | | | 5. Certifcate of Status Desired | | \$8.75 A Fee Rec | |
| Zip | Country 25 | Zip Cour 29 30 | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 i | • |
| 9. Name and Address of Current Registered Agent | | | | <u>, </u> | | 10. Name and Address of New Re | gistered A | gent | |
| | o. Italia alla Addicas si odiloni | , togic to | | 81 | Name | | | | |
| 0000000 10411 # | | | | | | | | | |
| GREENE, JOAN F | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptab | Ne) | | İ |
| 265 TAMIAMI TR | | | | 83 | | | ··· | · · · · · · · · · · · · · · · · · · · | |
| PUNTA GORDA FL 33950 | | | | | | | | , , | |
| | | | | 84 | City | <u> </u> | FL | 85 Zip C | |
| office or r | egistered agent, or both, in the State o | f Florida.Such (| change was auth | orized by | tne corporati | poration submits this statement for the poor's board of directors. I hereby accept | ourpose of cl the appoint | nanging its ment as reg | registered pistered |
| agent. I a | m familiar with, and accept the obligation | ons of, Section | 617.0503, Florida | a Statutes | • | | | | ļ |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable | (NOTE: Pa | noistered Agen | t signature require | ed when reinstating) | DATE | | |
| 12. | OFFICERS AND | | (NOTE: NO | 13. | . organization rodgeme | ADDITIONS/CHANGES TO OFF | ICERS AND | DIRECTO | RS IN 12 |
| TITLE | VPD | | DELETE | 1.1 TITLE | | | · · · · · · · · · · · · · · · · · · · | Change | Addition |
| NAME | GOURLEY, JOHN | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 513 E MARION AVE #1 | | | 1.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | PUNTA GORDA FL 33952 | | | 1.4 C(TY-S) | | | | | |
| TITLE | SD SD | | ☐ DELETE | 2.1 TITLE | | • | | Change | ☐ Addition |
| NAME | SCHNEIDER, LORRAINE | | | 2.2 NAME | [| | | | [|
| STREET ADDRESS | 457 BALHARBOR BLVD | | · | 2.3 STREET | ADDRESS | - | | | |
| CITY-ST-ZIP | PUNTA GORDA FL | | | 2. 4 CITY-S | T-ZIP | | | | |
| TITLE | PD | | DELETE | 3.1 TITLE | | | | Change | ☐ Addition |
| NAME | DURAND, RAY | | | 3.2 NAME | | | | | 1 |
| STREET ADDRESS | | | | 3.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | PUNTA GORDA FL | | | 3,4. CITY-S | T-ZIP | | | | |
| TITLE | | | ☐ DELETE | 4.1 TITLE | | | | Change | ☐ Addition |
| NAME. | | | | 4. 2 NAME | | | | | İ |
| STREET ADDRESS | | | | 4.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY- S | | | | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | • | | | Change | ☐ Addition |
| NAME | | | | 5.2 NAME | | | | | į |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-S | T-ZIP | | _ | | |
| TITLE ' | | | DELETE | 6.1 TITLE | | | | Change | ☐ Addition |
| NAME | , . | | | 6.2 NAME | | | | | |
| STREET ADDRESS | **; | | | 6.3 STREET | ADDRESS | | | | } |
| CITY-ST-ZIP | | | | 6.4 CITY-S | T-ZIP | | | | \ |
| U 1 - U1 - 431 | <u></u> | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-2-29

941-639-0753

CRZEU3/ (11/2