NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 761927

1. Corporation Name

NEPTUNE HOLLYWOOD BEACH CLUB CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business 2012 N. SURF ROAD HOLLYWOOD FL 33019

2. Principal Place of Business

Suite, Apt. #, etc.

22

Mailing Address

2012 N. SURF ROAD HOLLYWOOD FL 33019

2a. Mailing Address

Suite, Apt. #, etc.

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FILED Mar 02, 1999 8:00 am § Secretary of State

03-02-1999 90007 027 ****61.25

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3. Date incorporated or Qualifed

02/11/1982

59-2256165

4. FEI Number

| City & State | e | City & State | | | | 5. Certifo | ate of | Status Desired | r 🗆 | - | ./ 5 Ad | I | | |
|---------------------------------|---|------------------------|--------------------|--------|----------------|--|--------------------|-----------------------------------|----------------------------|----------------------|-------------------------|----------------------|--|--|
| 23 | | 28 | | | | | | | | | ee Req | uirea | | |
| Zip | Country | Zip | | untry | | 6. Electio | n Can | npaign Financii | ng □ | | 5.00 N | - 1 | | |
| 24 | 25 | 29 | 9 | | | Trust Fund Contribution | | | | | | Added to Fees | | |
| | 9. Name and Address of Current R | tegistered Agent | | 1 | | 10. Name | and A | ddress of Ne | w Register | d Agent | · | | | |
| | | | | 81 | Name | | | | | | | } | | |
| POLIAKOFF, GARY | | | | | Street A | ddress (P.O. Box Number is Not Acceptable) | | | | | Λ. | | | |
| BECKER, POLIAKOFF, & STREITFELD | | | | | | ` | | | | | | | | |
| 3111 STIRLING RD. | | | | | | | | | | | | | | |
| FT.LAUDERDALE FL 33310 | | | | | City | ity 85 Zip 0 | | | | | | ode | | |
| | | | | 84 | • | | | | F | 'L] | | | | |
| office or r | to the provisions of Sections 617.0502 a egistered agent, or both, in the State of m familiar with, and accept the obligation | Florida. Such chan | de was authorize | a by | tne corpo | corporation submi ration's board of | ts this directo | statement for ers. I hereby ac | the purpose cept the ap | of chang pointmen | jing its r t as regi | egistered istered | | |
| agent. i a | m familiar with, and accept the obligation | is or, section or | USUS, FIUNICA SIA | luics | • | | | | | | | J | | |
| SIGNATURE | Signature, typed or printed name of registered agent ar | d title if applicable. | (NOTE: Registere | ф Адеп | t signature re | quired when reinstating) | | | DATE | | | | | |
| 12. | OFFICERS AND | | 13 | | | ADDITIO | ONS/C | HANGES TO | OFFICERS | AND DIF | ECTOR | S IN 12 | | |
| TITLE | | | | ITLE | | PRESIDER | et | | | c | hange | ☐ Addition | | |
| NAME | | | | IAME | İ | BARBARA SAMPSON | | | | | | | | |
| STREET ADORESS | 7191 SHALIMAR ST | | | TREET | ADDRESS | 7630 MIRAMA | KLS | NET ST | みつる | | | | | |
| CITY-ST-ZIP | MIRAMAR FL 33023 1.4 | | | TY-S1 | r-zip | MIRAMA | n | ال سام | ب يمور | | | TO have the con- | | |
| TITLE | VP | ☐ DELETE | | | | <i>D</i> | - | | | Пс | hange | ddition | | |
| NAME | STANG, ALAN, | | 2.21 | IAME | | AUDREY | عاد | PYACT | _ | | | | | |
| STREET ADDRESS | 1585 DAYTONIA RD | | 2.3 | TREET | ADDRESS | 30-9 CA | qne | weas | X | | | | | |
| CITY-ST-ZIP | MIAMI FL | | 2.4 | CITY-S | T-ZIP | Horeve | eD) | pc 33 | 014. | | | | | |
| TITLE | D | N. | DELETE 3.1 TF | | 1 | | | | | □c | hange | Addition | | |
| NAME | MANOULA, MAE 321 | | | AME | | | | - | | | • | | | |
| STREET ADDRESS | 950 HILLCREST DRIVE #108 | | | TREET | ADDRESS | | | | | | | 1 | | |
| CITY-ST-ZIP | HOLLYWOOD FL 3 | | | CITY-S | T-ZIP | | | | | | | | | |
| TITLÉ | D | | ELETE 4.1 | ITLE | | | | | | □0 | hange | ☐ Addition | | |
| NAME | MILLER, DONALD, | | 4.2 | NAME | } | | | | | | | | | |
| STREET ADDRESS | 1601 SW 88TH AVE. | | 4.3 | STREET | TADORESS | | | | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33165 | | 4.4 | CITY-S | T-ZIP | | | | | | | | | |
| TITLE | D | | ELETE 5.1 | TTLE | | | | | | | hange | Addition | | |
| NAME | JOYNT, JOSEPH | | 5.2 | IAME | | | | | | | | | | |
| STREET ADDRESS | 309 CAROLINA ST. | | 5.3 | TREET | ADDRESS | | | • | | | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL 33019 | | | CITY-S | T-ZIP | | | | | | | | | |
| TITLE | D | | ELETE 6.1 | TITLE | } | | | | | . 🗆 0 | hange | ☐ Addition | | |
| NAME | DEGRANGE, DAVID | | 6.2 | AME | | | | | | | | , | | |
| STREET ADDRESS | 710 SHILO TERRACE | | 6.3 | TREET | T ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | DAVIE FL | | | CITY-S | | | | | | | | | | |
| 14. I hereby o | certify that the information supplied with | this filing does not | qualify for the ex | empti | ion stated | in Section 119.0 | 7(3)(i), | Florida Statut | es. I further | certify the | at the in | formation | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ACCUPATION OF STREET OF DIRECTOR DIRECTOR DIRECTOR

2/6/99

9220 45 9 Daytime Phone # (11/3e)

Applied For

Not Applicable