

FILE NOW: FILING FEE IS \$61.25

**NONPROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morther
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 761911 (7)
1. Corporation Name
THE CHURCH OF SCIENTOLOGY OF ORLANDO, INC.



Principal Place of Business Mailing Address
**1830 E COLONIAL
SUITE 100
ORLANDO FL 32803-4729
US**

3. Date Incorporated or Qualified **02/04/1982** 3a. Date of Last Report **07/18/1995**
4. FEI Number **59-2153243** Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**
6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be
Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 24 Country 25 29 Zip 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ANDERSON, DUSTIN
1667 WATAUGA AVE.
#103
ORLANDO FL 32812**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature: typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-statuting)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '12

TITLE ☐ DELETE
NAME **SD**
STREET ADDRESS **ANDERSON, DUSTIN**
CITY-ST-ZIP **1667 WATAUGA AVE., #103**
ORLANDO FL 32812
TITLE ☒ DELETE
NAME **TD**
STREET ADDRESS **LANGE, TOM**
CITY-ST-ZIP **1105 E. MORRIS**
ORLANDO FL 32803
TITLE ☐ DELETE
NAME **CD**
STREET ADDRESS **HAND, MYRNA**
CITY-ST-ZIP **4012 LAKE UNDERHILL, APT. T**
ORLANDO FL 32803
TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
2.1 TITLE ☒ Change ☐ Addition
2.2 NAME **Gail Lange**
2.3 STREET ADDRESS **1900 South Conway #113**
2.4 CITY-ST-ZIP **Orlando, FL 32812**
3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **TD**
3.3 STREET ADDRESS **Myrna Hand**
3.4 CITY-ST-ZIP **407 1/2 Woodward St.**
Orlando, FL 32803
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Dustin Anderson **Dustin Anderson**

Date

Daytime Phone #

5/20/96 (407) 895-9917

CR2E037 (12/95)