

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 761697

**FILED**  
**Apr 05, 2011**  
**Secretary of State**

**Entity Name:** SURF DWELLER OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

554 CORAL COURT  
FORT WALTON BEACH, FL 32548

**New Principal Place of Business:**

**Current Mailing Address:**

554 CORAL COURT  
FORT WALTON BEACH, FL 32548

**New Mailing Address:**

**FEI Number:** 59-2339763

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GOURLEY, WARREN N  
50 BEAL PARKWAY SW  
SUITE 2  
FORT WALTON BEACH, FL 32548 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: PARKER, BRANCE  
Address: 890 MASTERS BOULEVARD  
City-St-Zip: SHALIMAR, FL 32579

Title: D  
Name: GARMAN, TERESA  
Address: 1799 OLD BLOOMINGTON ROAD  
City-St-Zip: AMES, IA 50010

Title: TD  
Name: POUS, JACK  
Address: 5201 TORTUGA TRAIL  
City-St-Zip: AUSTIN, TX 78731

Title: D  
Name: KEELER, WILLIAM  
Address: 313 NE MONAHAN DRIVE  
City-St-Zip: FORT WALTON BEACH, FL 32547

Title: VSD  
Name: MCCLELLAND, HOWARD  
Address: 554 CORAL COURT, UNIT 710  
City-St-Zip: FORT WALTON BEACH, FL 32548

Title: D  
Name: PAUL, LEWIS  
Address: 14 QUAIL RUN  
City-St-Zip: RANDOLPH, NJ 07869

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRANCE PARKER

PD

04/05/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date