## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # 761556

(0)

THE TABERNACLE OF PRAYER AND DELIVERANCE INCORPORATED

## FILED Feb 24 1998 8:00am Secretary of State

| RATED  |   |                                   |                                 |                   |                                       |                |  |  |
|--|---|-----------------------------------|---------------------------------|-------------------|---------------------------------------|----------------|--|--|
| Principal Plac                               | e of Busines  | ss                                | Mailing Address                 |                   |                                       |                |  |  |
| 415 SOUTH CENTRAL AVE.<br>APOPKA FL 32703    |   |                                   | P.O. BOX 555336                 |                   |                                       |                | 3. Date Incorporated or Qualified  |  |
| US   |   |                                   | ORLANDO FL- <del>0300に行</del> の |                   |                                       |                | 01/21/1982   |  |
| 33   |   |                                   | 00 34080                        |                   |                                       |                | 4. FEI Number Applied For  |  |
| 9 Principal P                                | iaco of Buei  | nocs                              | 2a. Mailing Address             | •                 |                                       |                | 59-2584418   Not Applicable  |  |
| 21   | ipal Piace of Business  , Apt. #, etc.  \$ State  Country 25  9. Name and Address of Curre  L, GEORGIA ANN 1 PATTERSON AVE. |                                   | 26 Mailing Address              |                   |                                       |                | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |  |
| Suite, Apt.                                  | #, etc.   |                                   | Suite, Apt. #, etc.             |                   |                                       | -              | 6. Election Campaign Financing \$5.00 May Be   |  |
| 22   |   |                                   | 27                              |                   |                                       |                | Trust Fund Contribution Added to Fees  |  |
| City & State                                 |   |                                   | City & State                    |                   |                                       |                | 7. Is this nonprofit corporation a homeowners association?   |  |
| Zip Country                                  |   |                                   | Zip Country                     |                   |                                       |                | Yes V  |  |
| 24   |   | <del> </del>                      | 29                              | 30                | iritry                                |                | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No |  |
|  |   |                                   |                                 | <u> </u>          | _                                     |                | 10. Name and Address of New Registered Agent   |  |
|  |   |                                   |                                 |                   | 81                                    | Name           | 9 ;  |  |
| HILL GEORGIA ANN                             |   |                                   |                                 |                   | 82                                    | Street         | at Address (P.O. Box Number is Not Acceptable)   |  |
|  |   |                                   |                                 |                   |                                       | Oll Cot 7      | it Address (F.O. Box Number is Not Acceptable)   |  |
| ORLANDO FL 32811                             |   |                                   |                                 |                   | 83                                    |                |  |  |
|  |   |                                   |                                 |                   | 84                                    | City           | 85 Zip Code  |  |
| 11. Pursuant                                 | to the provis   | ions of Sections 617.05           | 02 and 617 1508 Florida Sta     | lutes the al      |                                       | -nemed         | od corporation submits this statement for the purpose of changing its registered                             |  |
| l office or r                                | egistered ag  | gent, or both, in the Stat        | e of Florida. Such change wa    | s authorize       | d by                                  | the corp       | orporation's board of directors. I hereby accept the appointment as registered                               |  |
| t  | 1 181 1   | A Con a                           | gations of, Section 617,0503,   | rionda siai       | utes                                  |                | 2/7/98   |  |
| SIGNATURE                                    | Slarydury lyhed   | ui printed na le ui registereding | col and title if applicable (N  | OTE Registere     | d Age                                 | nt signature   | re required when reinstating) DATE   |  |
| 12.  | $\mathcal{O}^{-}$   | OFFICERS AF                       | ND DIRECTORS                    | 13.               |                                       |                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE  | VD  |                                   | ☐ DELETE                        | 1.1 TO            |                                       | l              | ☐ Change ☐ Addition  |  |
| NAME   |   | ON, THRETHA                       |                                 | 1.2 N/            | -                                     |                |  |  |
| STREET ADDRESS 4320 PR<br>CITY-ST-ZIP ORLAND |   | NO EL                             |                                 |                   | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |                | ·  |  |
| TITLE  | PD  | N FL                              | DELETE                          | 1.4 UI<br>2.1 TI  |                                       | I-ZIP          | ☐ Change ☐ Addition  |  |
| NAME   |   | EORGIA A.                         |                                 | 2.2 N/            |                                       | l              |  |  |
| 1,   |   | TTERSON AVE.                      |                                 |                   |                                       | ADDRESS        |  |  |
| CITY-ST-ZIP                                  | ORLAND  |                                   |                                 | 2, 4 CHY-ST-ZIP   |                                       | T-ZIP          |  |  |
| TITLE  | SD  |                                   | ☐ DELETE                        | 3.1 Tr            | TLE                                   |                | ☐ Change ☐ Addition  |  |
| NAME   |   | i, azikalen t                     |                                 | 3.2 N/            | ME                                    | İ              |  |  |
| STREET ADDRESS                               |   | TTERSON AVENUE                    |                                 | 3.3 \$1           | AEET .                                | ADDRESS        | ;  |  |
| CITY-ST-ZIP                                  | ORLAND  | DO FL                             | DELETE                          | 3.4. C            |                                       | T-ZIP          |  |  |
| TITLE<br>NAME                                |   |                                   | L Dette it                      | 4.1 TII<br>4. 2 N |                                       |                | ☐ Change ☐ Addition  |  |
| STREET ADDRESS                               |   |                                   |                                 |                   |                                       | ADDRESS        |  |  |
| CITY-ST-ZIP                                  |   |                                   |                                 | 4.4 CI            |                                       |                |  |  |
| TITLE  | ·······   |                                   | DELETE                          | 5.1 TI            |                                       |                | Change Addition  |  |
| NAME   |   |                                   |                                 | 5.2 NA            | ME                                    |                |  |  |
| STREET ADDRESS                               |   |                                   |                                 | 5.3 ST            | REET                                  | ADDRESS        |  |  |
| CITY-ST-ZIP                                  |   |                                   |                                 | 5.4 CI            | TY-\$1                                | í- <b>Z</b> IP |  |  |
| TITLE  |   |                                   | ☐ DELETE                        | 6.1 Ti            | TLE                                   |                | ☐ Change ☐ Addition  |  |
| NAME   |   |                                   |                                 | 6.2 NA            |                                       |                |  |  |
| STREET ADDRESS                               |   |                                   |                                 | 6.3 ST            | REET                                  | ADDRESS        |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Allorgia Sun Hill

2/7/98

407-422-9615