

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 13 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Northam</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT # 761507 (3)**  
1. Corporation Name  
**FOX MEADOW HOME OWNERS ASSOCIATION OF OCALA, INC**



|                                                                                            |                                                                                     |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>1801 NORTHEAST 38TH AVENUE<br/>OCALA FL 34470<br/>US</b> | Mailing Address<br><b>1801 NORTHEAST 38TH AVENUE<br/>OCALA FL 34470-4992<br/>US</b> |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>01/19/1982</b> | 3a. Date of Last Report<br><b>06/21/1996</b> |
|--------------------------------------------------------|----------------------------------------------|

|                                                 |                                  |                                                                                                                                                  |                                                        |
|-------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business<br><b>21</b>     | 2a. Mailing Address<br><b>26</b> | 4. FEI Number<br><b>59-2190414</b>                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable |
| Suite, Apt. #, etc.<br><b>22</b>                | Suite, Apt. #, etc.<br><b>27</b> | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        | <b>\$8.75 Additional Fee Required</b>                  |
| City & State<br><b>23</b>                       | City & State<br><b>28</b>        | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               | <b>\$5.00 May Be Added to Fees</b>                     |
| Zip<br><b>24</b>                                | Country<br><b>25</b>             | Zip<br><b>29</b>                                                                                                                                 | Country<br><b>30</b>                                   |
| 9. Name and Address of Current Registered Agent |                                  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

**SOLOGUREN, GEORGE  
1301 NE 14TH STREET  
OCALA FL 34470**

|                                                       |
|-------------------------------------------------------|
| 10. Name and Address of New Registered Agent          |
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| 85 Zip Code                                           |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *[Signature]* DATE **1/25/97**  
(NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|--------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | <input type="checkbox"/> DELETE            | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>S MCCARTHY, CHRISTINE</b>               | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>3614 NE 16 PL</b>                       | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>OCALA FL</b>                            | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input checked="" type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>DP RUBIN, WARREN</b>                    | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>1703 NE 38TH AVE.</b>                   | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>OCALA FL</b>                            | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE            | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>T BRADT, SHIRLEY</b>                    | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>3704 NE 17TH ST</b>                     | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>OCALA FL</b>                            | 3.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE            | 4.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>DS SEITZ, ETHEL</b>                     | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>3709 NE 17TH ST</b>                     | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>OCALA FL</b>                            | 4.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE            | 5.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>DS PATRICIA HUHL</b>                    | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>1702 NE 38TH AVE</b>                    | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                            | 5.4 CITY-ST-ZIP                                       | <b>OCALA FL 34470</b>                                                        |
| TITLE                      | <input type="checkbox"/> DELETE            | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                            | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                            | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                            | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* DATE: **Feb 11th 1997**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR: **CHRISTINE MCCARTHY SEC.**  
Daytime Phone # **629-2529**

CR2E037 (9/96)