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Mar 18 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **761455** (5)

1. Corporation Name

LAKE SHORE AT UNIVERSITY PARK SECTION ONE ASSOCIATION, INC.

Principal Place of Business

Mailing Address

**2421 S.W. 127TH AVENUE
DAVIE FL 33325
US**

**2421 S.W. 127TH AVENUE
DAVIE FL 33325
US**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MIELE BROS. MANAGEMENT INC.
2421 S.W. 127TH AVENUE
STE 300
DAVIE FL 33325**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **PD BLACKWELL, MARCIA**
STREET ADDRESS **8710 SHERMAN CIRCLE NORTH**
CITY-ST-ZIP **MIRAMAR FL**

1.1 TITLE ☐ Change ☒ Addition
1.2 NAME **DIRECTOR**
1.3 STREET ADDRESS **TERESA DAVY**
1.4 CITY-ST-ZIP **8710 SHERMAN CR. N. #405**
MIRAMAR FL 33025

TITLE ☐ DELETE
NAME **SD HAWKES, LINDA**
STREET ADDRESS **8620 SHERMAN CR NORTH #405**
CITY-ST-ZIP **MIRAMAR FL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **XVP CAVENDER, SILVIA**
STREET ADDRESS **8600 SHERMAN CIRCLE N #108**
CITY-ST-ZIP **MIRAMAR FL**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **DT DEMPSEY, FRAN**
STREET ADDRESS **8730 SHERMAN CIRCLE N #203**
CITY-ST-ZIP **MIRAMAR FL**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE **ADD**
NAME **D MONA BROWN**
STREET ADDRESS **8560 SHERMAN CR N. #102**
CITY-ST-ZIP **MIRAMAR, FL 33025**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE **ADD**
NAME **DIRECTOR SAM HIRSCH**
STREET ADDRESS **8710 SHERMAN CR N. #501**
CITY-ST-ZIP **MIRAMAR, FL 33025**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Linda L. Hawkes** 3/11/98 954-433-2799

CR2E037 (10/97)