

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 31, 2003 8:00 am
Secretary of State

03-31-2003 90307 021 ****61.25

DOCUMENT # 761440

1. Entity Name

SHANGRA-LA PROPERTIES ASSOCIATION, INC.



Principal Place of Business

C/O MARTHA G. DAVIS
11219 N. LAKEVIEW DR.
MILTON FL 32583
US

Mailing Address

C/O MARTHA G. DAVIS
11219 N. LAKEVIEW DR.
MILTON FL 32583
US

2. Principal Place of Business

40 JOHANN MORRIS
Suite, Apt. #, etc.

3. Mailing Address

11181 N. LAKEVIEW, Dr.
Suite, Apt. #, etc.



☒ CHECK HERE IF MAKING CHANGES

City & State
MILTON, FL.

Zip
32583

Country
US

City & State
MILTON, FL.

Zip
32583

Country
US

4. FEI Number **59-3169359**

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

DAVIS, MARTHA G.
11219 N. LAKEVIEW DR.
MILTON FL 32583

7. Name and Address of New Registered Agent

Name **JOHANN MORRIS**

Street Address (P.O. Box Number is Not Acceptable)

11181 N. Lakeview, Dr

City **MILTON, FL.**

FL

Zip Code
32583

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **JOHANN MORRIS, Johann Morris**

3-28-03

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **P** ☐ Delete
NAME **ERICKSON, THOMAS J**
STREET ADDRESS **11365 HORIZON RD**
CITY-ST-ZIP **MILTON FL 32583**

TITLE **V** ☐ Delete
NAME **MORRIS, JOSEPH**
STREET ADDRESS **11229 N. LAKEVIEW DR.**
CITY-ST-ZIP **MILTON FL**

TITLE **ST** ☒ Delete
NAME **DAVIS, MARTHA G**
STREET ADDRESS **11219 N LAKEVIEW DR**
CITY-ST-ZIP **MILTON FL 32583**

TITLE **TR** ☒ Delete
NAME **FLANNIGAN, CHARLES**
STREET ADDRESS **3759 MACKEY COVE**
CITY-ST-ZIP **PENSACOLA FL 32514**

TITLE **TR** ☐ Delete
NAME **REEVES, GLEN**
STREET ADDRESS **5647 BAY FORREST DR.**
CITY-ST-ZIP **PENSACOLA FL 32526**

TITLE **TR** ☐ Delete
NAME **SMITH, PAULA**
STREET ADDRESS **11159 N. LAKEVIEW DR.**
CITY-ST-ZIP **MILTON FL 32583**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☒ Addition
NAME **ST JOHANN MORRIS**
STREET ADDRESS **11181 N. LAKEVIEW, Dr**
CITY-ST-ZIP **MILTON, FL 32583**

TITLE ☐ Change ☒ Addition
NAME **TR LOIS MINOR**
STREET ADDRESS **1821 W. MOEN, Ave.**
CITY-ST-ZIP **JOLIET, ILL. 60436**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **JOHANN MORRIS**

JOHANN MORRIS

3-28-03

(850) 623-6850

CR2E037 (10/02)