

2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 761440

FILED
Mar 22, 2012
Secretary of State

Entity Name: SHANGRA-LA PROPERTIES ASSOCIATION, INC.

Current Principal Place of Business:

SHANGRA-LA PROPERTIES ASSOCIATION, INC.
11219 NORTH LAKEVIEW DRIVE
MILTON, FL 32583 US

New Principal Place of Business:

Current Mailing Address:

SHANGRA-LA PROPERTIES ASSOCIATION, INC.
11219 NORTH LAKEVIEW DRIVE
MILTON, FL 32583 US

New Mailing Address:

FEI Number: 59-3169359

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

CLARK, PAULA J
11219 NORTH LAKEVIEW DRIVE
MILTON, FL 32583 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

OFFICERS AND DIRECTORS:

Title: PRES
Name: MURDOCK, NELSON
Address: 11210 SOUTH LAKEVIEW DRIVE
City-St-Zip: MILTON, FL 32583

Title: VP
Name: DEWEY, SMITH
Address: 11163 N. LAKEVIEW DRIVE
City-St-Zip: MILTON, FL 32583

Title: TRE
Name: CLARK, PAULA
Address: 11219 NORTH LAKEVIEW DRIVE
City-St-Zip: MILTON, FL 32583

Title: SEC
Name: CLARK, PAULA J
Address: 11219 NORTH LAKEVIEW DRIVE
City-St-Zip: MILTON, FL 32583

Title: TRU
Name: CLARK, MARK
Address: 11219 NORTH LAKEVIEW DRIVE
City-St-Zip: MILTON, FL 32583

Title: TRU
Name: COOK, LOUIS
Address: 11240 S. LAKEVIEW
City-St-Zip: MILTON, FL 32583

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PAULA J CLARK

SEC

03/22/2012

Electronic Signature of Signing Officer or Director

_____ Date