

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 761440

1. Entity Name

SHANGRA-LA PROPERTIES ASSOCIATION, INC.

FILED

Apr 10, 2002 8:00 am
Secretary of State

04-10-2002 90451 018 ****61.25

0064421

Principal Place of Business C/O MARTHA G. DAVIS 11219 N. LAKEVIEW DR. MILTON FL 32583 US	Mailing Address C/O MARTHA G. DAVIS 11219 N. LAKEVIEW DR. MILTON FL 32583 US
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2. Principal Place of Business Suite, Apt. #, etc.	3. Mailing Address Suite, Apt. #, etc.
City & State	City & State
Zip Country	Zip Country



DO NOT WRITE IN THIS SPACE

4. FEI Number 59-3169359	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent DAVIS, MARTHA G. 11219 N. LAKEVIEW DR. MILTON FL 32583	7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE Martina A Davis MARTHA G. DAVIS 2 APRIL 2002
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW: FEE IS \$61.25	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	Make Check Payable to Department of State
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10. OFFICERS AND DIRECTORS	11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10																								
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Martina A Davis MARTHA G. DAVIS 2 APR 2002
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # 250-626-6529

CR2E037 (9/01)