FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

1999 **DOCUMENT # 761440**

SHANGRA-LA PROPERTIES ASSOCIATION, INC.

Principal Place of Business	Mailing Address		
C/O MARTHA G. DAVIS 11219 N. LAKEVIEW DR. MILTON FL 32583 US	C/O MARTHA G. (11219 N. LAKEVIE MILTON FL 32583 US		
2. Principal Place of Business	2a. Mailing Addres		



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Principal Place of Business Mailing Address					
C/O MARTHA	G. DAVIS	C/O MARTHA G. DAVIS			E BI (414!) E BI (414!) £ (11) (114!
11219 N. LAKI		11219 N. LAKEVIEW DR.			andi, 1 141 asa (114 8 a 141 414
MILTON FL 32	2583	MILTON FL 32583 US		3 (88)1£ 18479 Attat stats arets attit mett mint	0(2)1 P101) 8)21(A(31) 8(6)1 (20)
US		US		•	
2 Dringing B	Place of Business	2a. Mailing Address		Date Incorporated or Qualifed	
21 Philicipal P	iace of business	26		01/13/1982	
Suite, Apt.	# etr	Suite, Apt. #, etc.		4. FEI Number	Applied For
22	н, о.с.	27		-59-3169359	- Not Applicable
City & Stat	e	City & State			\$8.75 Additional
23	-	28		5. Certificate of Status Desired	Fee Required
Zip	Country	Zip	Country	6. Election Campaign Financing	\$5.00 May Be
24	25	29 30]	Trust Fund Contribution	Added to Fees
	9. Name and Address of Currer	it Registered Agent		10. Name and Address of New Registere	d Agent
			81 Name		
DAVIS M	artha G.		82 Street Add	ress (P.O. Box Number is Not Acceptable)	
	LAKEVIEW DR.		000171.001		
	1 20502		83	,	
IIIIL OIV I	L.32303		84 City		85 Zip Code
	.p		84 City	. F	L S ZP COM
office or r agent. I a	to the provisions of Sections 617.050 registered agent, or both, in the State im familiar with, and accept the obligations of the control of	of Florida. Such change was author	onzea by the corporate	poration submits this statement for the purpose on's board of directors. I hereby accept the app	ointment as registered
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE: Reg	gistered Agent signature require	od when reinstating) DATE	
12.		ID DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS	AND DIRECTORS IN 12
TITLE	P	☐ DELETE	1.5 TITLE		☐ Change ☐ Addition
NAME	SMITH, DEWEY		1.2 NAME		
STREET ADDRESS	4455 N. 4465 SELL DD		1.3 STREET ADDRESS		
CITY-ST-ZIP	MILTON FL 32583		1.4 CITY-ST-ZIP		
TITLE	V	☐ DELETE	2.1 TITLE	5.	Change Addition
NAME.	MORRIS, JOSEPH		2.2 NAME	,	
STREET ADDRESS	11229 N. LAKEVIEW DR.		2.3 STREET ADDRESS		
CITY-ST-ZIP	MILTON FL		2. 4 CITY+ST+ZIP	÷ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ	المحيافين والمحجا واليا
TITLE	S	☐ DELETE	3.1 TITLE		☐ Change ☐ Addition
NAME	LOVINS, JULIE		3.2 NAME		
STREET ADDRESS	*****		3.3 STREET ADDRESS		
CITY-ST-ZIP	MILTON FL		3.4. CITY-ST-ZIP		
TITLE	TR	☐ DELETÉ	4.1 TITLE		☐ Change ☐ Addition
NAME	RECTOR, THOMAS		4.2 NAME		
STREET ADDRESS	0.0. 0.04 (0.074 11/4		4.3 STREET ADDRESS		
CITY-ST-ZIP	PENSACOLA FL 32522	}	4.4 CITY-ST-ZIP		
777.5	TD	□ DELETE	SITTLE		☐ Change ☐ Addition

MILTON FL 32583 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADORESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME .

STREET ADDRESS

STRÉÉT ADDRESS

CiTY-ST-ZIP

MCLEAN, RONALD

P.O. BOX 282 N/A

BAGDAD FL 32530

DAVIS, WILLIAM F

11219 N LAKEVIEW DR

☐ DELETE

Change

Addition