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Mar 25 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **761440** (7)

1. Corporation Name

SHANGRA-LA PROPERTIES ASSOCIATION, INC.



Principal Place of Business Mailing Address **Martha G. Davis**
~~1808 E. CROSS ST. 11219 N. Lakeview Dr.~~
~~PENSACOLA FL 32503 MILTON, FL 32583 DR PENSACOLA FL 32503 4826~~

2. Principal Place of Business 2a. Mailing Address
21 Martha G. Davis 26 Martha G. Davis
 Suite, Apt. #, etc. Suite, Apt. #, etc.
22 11219 N. Lakeview Dr. 27 11219 N. Lakeview Dr.
 City & State City & State
23 MILTON, FL. 28 MILTON, FL.
 Zip Country Zip Country
24 32583 25 Santa Rosa 29 32583 30 Santa Rosa

3. Date Incorporated or Qualified **01/13/1982** 3a. Date of Last Report **02/13/1996**

4. FEI Number **59-3169359** Applied For
 Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent
T DAVIS, MARTHA G.
11219 NORTH LAKEVIEW DR.
MILTON FL 32583

Note: The Post office changed all our street addresses - The officers remain unchanged.

10. Name and Address of New Registered Agent
81 Name Davis, Martha G
82 Street Address (P.O. Box Number is Not Acceptable) 11219 N. Lakeview Dr.
83
84 City MILTON FL 85 Zip Code 32583

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P ☐ DELETE	1.1 TITLE	P ☒ Change ☐ Addition
NAME	VANDENABEELE, ROBERT	1.2 NAME	
STREET ADDRESS	RT 6 BOX 91	1.3 STREET ADDRESS	11375 Horizon Rd.
CITY-ST-ZIP	MILTON FL	1.4 CITY-ST-ZIP	MILTON, FL 32583
TITLE	V ☐ DELETE	2.1 TITLE	V ☒ Change ☐ Addition
NAME	MORRIS, JOSEPH	2.2 NAME	
STREET ADDRESS	RT. 16, BOX 87-A	2.3 STREET ADDRESS	11229 N. Lakeview Dr.
CITY-ST-ZIP	MILTON FL 32583	2.4 CITY-ST-ZIP	MILTON, FL 32583
TITLE	S ☐ DELETE	3.1 TITLE	S ☒ Change ☐ Addition
NAME	LOVINS, JULIE	3.2 NAME	
STREET ADDRESS	RT. 16, BOX 90	3.3 STREET ADDRESS	11283 N. Lakeview DR
CITY-ST-ZIP	MILTON FL 32583	3.4 CITY-ST-ZIP	MILTON, FL 32583
TITLE	TR ☐ DELETE	4.1 TITLE	TR ☒ Change ☐ Addition
NAME	LOVINS, ELVIN JR.	4.2 NAME	LOVINS, ELVIN JR.
STREET ADDRESS	RT. 16, BOX 90	4.3 STREET ADDRESS	11283 N. Lakeview DR
CITY-ST-ZIP	MILTON FL	4.4 CITY-ST-ZIP	MILTON, FL 32583
TITLE	TR ☐ DELETE	5.1 TITLE	TR ☒ Change ☐ Addition
NAME	TAYLOR, TOMMIE	5.2 NAME	
STREET ADDRESS	8723 BRIGHTOAK CIRCLE	5.3 STREET ADDRESS	
CITY-ST-ZIP	MILTON FL	5.4 CITY-ST-ZIP	
TITLE	TR ☐ DELETE	6.1 TITLE	TR ☒ Change ☐ Addition
NAME	DEL GALLO, FRANK	6.2 NAME	
STREET ADDRESS	1808 E. CROSS ST.	6.3 STREET ADDRESS	
CITY-ST-ZIP	PENSACOLA FL	6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Martha G. Davis**
MARTHA G. DAVIS, TREASURER
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

21 March 1997 904-626-65

CR2E037 (9/96)